

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

KENNETH H. COPPINGER
ROUTE 2, BOX 10
ECHO, OR

confirms the right to use the waters of COPPINGER WELLS #1 and #2, a tributary of STAGE GULCH, for IRRIGATION of 714.0 acres.

This right was perfected under Permit G-6626. The date of priority is DECEMBER 29, 1975. The amount of water to which the right is entitled is limited to an amount actually beneficially used and shall not exceed 7.55 CUBIC FEET PER SECOND, or the equivalent in case of rotation, measured at the well. Any deficiency in the available supply from Well #1 may be made up by appropriation from Well #2.

The point of appropriation is located as follows:

TWP	RNG	MER	SEC	1/4	1/4	LOT	DLC	LOCATION
3	N	29	E	WM	24	SW	NE	WELL #1 - 20 FEET NORTH & 1570 FEET WEST FROM E1/4 CORNER, SECTION 24
3	N	29	E	WM	24	SE	NE	WELL #2 - 960 FEET NORTH & 30 FEET WEST FROM E1/4 CORNER, SECTION 24

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or the equivalent for each acre irrigated, and is further limited to a total diversion not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

IRRIGATION									
Legal Description									
TWP	RNG	MER	SEC	1/4	1/4	LOT	DLC	ACRES	
3	N	29	E	WM	24	NE	NE		40.00
3	N	29	E	WM	24	NW	NE		40.00
3	N	29	E	WM	24	SW	NE		40.00

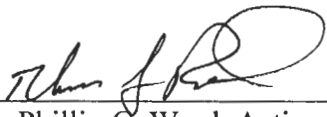
IRRIGATION									
Legal Description									
TWP	RNG	MER	SEC	1/4	1/4	LOT	DLC	ACRES	
3	N	29	E	WM	24	SE	NE		40.00
3	N	29	E	WM	24	NE	SE		37.10
3	N	29	E	WM	24	NW	SE		40.00
3	N	29	E	WM	24	SW	SE		40.00
3	N	29	E	WM	24	SE	SE		40.00
3	N	30	E	WM	19	NE	NW		40.50
3	N	30	E	WM	19	NW	NW	1	59.00
3	N	30	E	WM	19	SW	NW	2	58.70
3	N	30	E	WM	19	SE	NW		41.50
3	N	30	E	WM	19	NE	SW		41.50
3	N	30	E	WM	19	NW	SW	3	56.70
3	N	30	E	WM	19	SW	SW	4	58.50
3	N	30	E	WM	19	SE	SW		40.50
									714.00

This certificate is issued in accordance with OAR 690-380-6010(6) to confirm the water right for a non-completed change in point of appropriation approved by an order of the Water Resources Director entered July 29, 2003, at Special Order Volume 57, Page 1172, approving Transfer 6777. This certificate supercedes Water Right Certificate 49733.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

Issued: JUL 26 2004


 For Phillip C. Ward, Acting Director

Recorded in State Record of Water Right Certificates numbered 80849.