

STATE OF OREGON
 COUNTY OF UMATILLA
 CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

H - 4 FARMS, INC.
 RICK HALE, PRESIDENT
 200 GOLF COURSE ROAD
 ECHO, OR 97826

confirms the right to use the waters of TWO WELLS in the UMATILLA RIVER BASIN for IRRIGATION of 786.8 acres.

This right was perfected under Permit G-5215. The date of priority is FEBRUARY 16, 1973. This right is limited to 5.94 CUBIC FEET PER SECOND; being 2.90 cfs from WELL #5 and 3.04 cfs from WELL #8, or the equivalent in case of rotation, measured at the well.

The point of appropriation is located as follows:

TWP	RNG	MER	SEC	1/4	1/4	LOT	DLC	LOCATION
3	N	29	E	WM	11	SE	SE	WELL #5 - 60 FEET NORTH & 590 FEET WEST FROM SE CORNER, SECTION 11
3	N	29	E	WM	14	SW	NW	WELL #8 - 1350 FEET SOUTH & 50 FEET WEST FROM NE CORNER, NWNW, SECTION 14

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or the equivalent for each acre irrigated, and is further limited to a total diversion not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

IRRIGATION								
Legal Description								
TWP	RNG	MER	SEC	1/4	1/4	LOT	DLC	ACRES
3	N	29	E	WM	11	NE	SW	21.20
3	N	29	E	WM	11	NW	SW	25.80
3	N	29	E	WM	11	SW	SW	30.50
3	N	29	E	WM	11	SE	SW	30.70

IRRIGATION									
Legal Description									
TWP	RNG	MER	SEC	1/4	1/4	LOT	DLC	ACRES	
3	N	29	E	WM	11	NE	SE		6.20
3	N	29	E	WM	11	NW	SE		16.00
3	N	29	E	WM	11	SW	SE		38.60
3	N	29	E	WM	11	SE	SE		38.60
3	N	29	E	WM	12	NW	SW		0.10
3	N	29	E	WM	12	SW	SW		29.80
3	N	29	E	WM	12	SE	SW		24.40
3	N	29	E	WM	13	NE	NW		30.80
3	N	29	E	WM	13	NW	NW		31.60
3	N	29	E	WM	13	SW	NW		32.80
3	N	29	E	WM	13	SE	NW		30.40
3	N	29	E	WM	14	NE	NE		30.40
3	N	29	E	WM	14	NW	NE		40.00
3	N	29	E	WM	14	SW	NE		40.00
3	N	29	E	WM	14	SE	NE		38.00
3	N	29	E	WM	14	NE	NW		39.80
3	N	29	E	WM	14	NW	NW		33.60
3	N	29	E	WM	14	SW	NW		33.50
3	N	29	E	WM	14	SE	NW		39.00
3	N	29	E	WM	14	NE	SW		31.70
3	N	29	E	WM	14	NW	SW		26.90
3	N	29	E	WM	14	SW	SW		20.40
3	N	29	E	WM	14	SE	SW		26.00
									786.80

This certificate is issued in accordance with OAR 690-380-6010(6) to confirm the water right for a non-completed change in point of appropriation approved by an order of the Water Resources Director entered May 31, 2003, at Special Order Volume 57, Page 902, approving Transfer 6775. This certificate supercedes Water Right Certificate 65485.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

Issued: JUL 26 2004


 Phillip C. Ward, Acting Director

Recorded in State Record of Water Right Certificates numbered 80850.