

STATE OF OREGON
COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ROBERT C., RICK L., AND DOUGLAS L. HALE
P.O. BOX 110
HERMISTON, OR 97838

confirms the right to use the waters of WELLS #1, #2, #3, #4, #6, and #7 in the STAGE GULCH BASIN for IRRIGATION of 879.31 acres and SUPPLEMENTAL IRRIGATION of 410.89 acres.

This right was perfected under Permit G-4969. The date of priority is JUNE 8, 1971. This right is limited to 12.0 CUBIC FEET PER SECOND (cfs); being 6.0 cfs from WELLS #1, #2, #4, #6, and #7, and 6.0 cfs from WELL #3 if available at the original wells (WELL #2 -NW¼ SW¼, Section 6; and WELL #3 - SW¼ SW¼, Section 7), or the equivalent in case of rotation, measured at the well.

The point of appropriation is located as follows:

TWP	RNG	MER	SEC	1/4	1/4	LOT	DLC	LOCATION
3	N	29	E	WM	2	SE	NE	WELL #4 - 180 FEET NORTH & 260 FEET WEST FROM E1/4 CORNER, SECTION 2
3	N	29	E	WM	11	SW	NE	WELL #6 - 132 FEET NORTH & 2190 FEET WEST FROM E1/4 CORNER, SECTION 11
3	N	29	E	WM	12	NW	NW	WELL #7 - 1010 FEET SOUTH & 40 FEET EAST FROM NW CORNER, SECTION 12
3	N	30	E	WM	6	NW	SW	WELL #2 - 2010 FEET NORTH & 1330 FEET EAST FROM SW CORNER, SECTION 6
3	N	30	E	WM	7	NW	NW	WELL #1 - 4340 FEET NORTH & 1830 FEET WEST FROM S1/4 CORNER, SECTION 7
3	N	30	E	WM	7	SW	SW	WELL #3 - 1420 FEET SOUTH & 40 FEET EAST FROM W1/4 CORNER, SECTION 7

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or the equivalent for each acre irrigated, and is further limited to a total diversion not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

IRRIGATION										
Legal Description										
TWP	RNG	MER	SEC	1/4	1/4	LOT	DLC	ACRES		
3	N	29	E	WM	1	NE	NE			40.00
3	N	29	E	WM	1	NW	NE			36.00
3	N	29	E	WM	1	SW	NE			40.00
3	N	29	E	WM	1	SE	NW			40.00
3	N	29	E	WM	1	NE	SE			39.50
3	N	29	E	WM	1	NW	SE			40.00
3	N	29	E	WM	1	SW	SE			40.00
3	N	29	E	WM	1	SE	SE			39.00
3	N	29	E	WM	12	NE	NE			39.00
3	N	29	E	WM	12	NW	NE			40.00
3	N	29	E	WM	12	SW	NE			40.00
3	N	29	E	WM	12	SE	NE			39.00
3	N	29	E	WM	12	NE	SE			39.11
3	N	29	E	WM	12	NW	SE			40.00
3	N	29	E	WM	12	SW	SE			12.80
3	N	29	E	WM	12	SE	SE			22.00
3	N	30	E	WM	6	NE	NW			32.80
3	N	30	E	WM	6	NW	NW			53.80
3	N	30	E	WM	6	SW	NW			54.40
3	N	30	E	WM	6	SE	NW			40.00
3	N	30	E	WM	6	NE	SW			23.40
3	N	30	E	WM	6	NW	SW			32.60
3	N	30	E	WM	7	NE	SW			6.80
3	N	30	E	WM	7	NW	SW			9.50
3	N	30	E	WM	7	SW	SW			39.60
										879.31

SUPPLEMENTAL IRRIGATION										
Legal Description										
TWP	RNG	MER	SEC	1/4	1/4	LOT	DLC	ACRES		
3	N	29	E	WM	1	NE	SE			0.50
3	N	29	E	WM	1	SE	SE			1.00
3	N	29	E	WM	12	NE	NE			1.00
3	N	29	E	WM	12	SE	NE			1.00
3	N	29	E	WM	12	NE	SE			0.89
3	N	30	E	WM	6	NE	SW			16.60
3	N	30	E	WM	6	NW	SW			23.80
3	N	30	E	WM	6	SW	SW			57.40
3	N	30	E	WM	6	SE	SW			40.00
3	N	30	E	WM	7	NE	NW			40.00

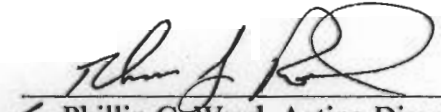
SUPPLEMENTAL IRRIGATION									
Legal Description									
TWP	RNG		MER	SEC	1/4	1/4	LOT	DLC	ACRES
3	N	30	E	WM	7	NW	NW		58.40
3	N	30	E	WM	7	SW	NW		50.70
3	N	30	E	WM	7	SE	NW		38.00
3	N	30	E	WM	7	NE	SW		33.20
3	N	30	E	WM	7	NW	SW		48.40
									410.89

This certificate is issued in accordance with OAR 690-380-6010(6) to confirm the water right for a non-completed change in point of appropriation approved by an order of the Water Resources Director entered May 31, 2003, at Special Order Volume 57, Page 902, approving Transfer 6775. This certificate supercedes Water Right Certificate 74897.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

Issued: JUL 26 2004


 Phillip C. Ward, Acting Director

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