

STATE OF OREGON

COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

J. A. LAYCOCK
JOHN DAY, OREGON 97845

confirms the right to use the waters of the JOHN DAY RIVER, a tributary of the COLUMBIA RIVER, for IRRIGATION OF 69.4 ACRES.

This right was confirmed by decree of the Circuit Court of the State of Oregon for GRANT County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 15, at Page 461. The date of priority is 1876.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed ONE-FORTIETH of one cubic foot per second per acre irrigated from April 1 to September 30; further limited to one acre-foot per acre per calendar month to July 1 and 3/4 acre-foot per acre thereafter; total five acre-feet per acre per season, measured at the point of diversion from the source.

The point of diversion is located as follows:

ENTERPRISE DITCH.

A description of the place of use to which this right is appurtenant is as follows:

NE $\frac{1}{4}$ NE $\frac{1}{4}$	20.0 ACRES
NW $\frac{1}{4}$ NE $\frac{1}{4}$	2.2 ACRES
SW $\frac{1}{4}$ NE $\frac{1}{4}$	3.7 ACRES
SE $\frac{1}{4}$ NE $\frac{1}{4}$	37.7 ACRES
NE $\frac{1}{4}$ SE $\frac{1}{4}$	4.5 ACRES

SECTION 25
TOWNSHIP 13 SOUTH, RANGE 30 EAST, W.M.

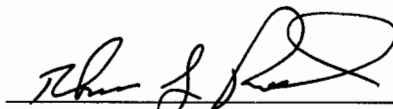
NW¼ NW¼ 1.3 ACRES
SECTION 30
TOWNSHIP 13 SOUTH, RANGE 31 EAST, W.M.

This certificate describes that portion of the water right evidenced by Certificate 50367, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered AUG 09 2004, approving Transfer Application 9472.

The issuance of this certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director,
affixed AUGUST 9, 2004.


For Phillip C. Ward, Acting Director

Recorded in State Record of Water Right Certificates numbered 80881.