

STATE OF OREGON  
COUNTY OF UMATILLA  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

RALPH R. CLARK  
RT. 1, BOX 133  
MILTON-FREEWATER, OREGON 97862

confirms the right to use the waters of A WELL within a BRANCH OF COLD SPRING CREEK BASIN for IRRIGATION OF 26.96 ACRES.

This right was perfected under Permit U-288. The date of priority is JUNE 29, 1949. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.335 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NE $\frac{1}{4}$  SW $\frac{1}{4}$ , SECTION 24, T 6 N, R 35 E, W.M.; 10 CHAINS NORTH AND 9.3 CHAINS WEST FROM SE CORNER, NE $\frac{1}{4}$  SW $\frac{1}{4}$ , SECTION 24.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

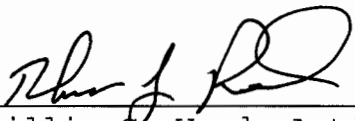
NE¼ SW¼ 26.96 ACRES  
SECTION 24  
TOWNSHIP 6 NORTH, RANGE 35 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 47768, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered AUG 09 2004, approving Transfer Application 9215.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,  
affixed August 9, 2004.

  
for Phillip C. Ward, Acting Director

Recorded in State Record of Water Right Certificates numbered 80886.