

STATE OF OREGON  
COUNTY OF UMATILLA  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ESTATE OF J. WALDO BRADSHAW  
c/o Dorothy Maren Bradshaw  
330 DAVIN DRIVE  
COLLEGE PLACE, WASHINGTON 99324

confirms the right to use the waters of A WELL in the WALLA WALLA RIVER BASIN for IRRIGATION OF 15.6 ACRES and SUPPLEMENTAL IRRIGATION OF 9.0 ACRES.

This right was perfected under Permit G-4014. The date of priority is MARCH 4, 1968. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.31 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

SW $\frac{1}{4}$  SW $\frac{1}{4}$ , SECTION 31, T 6 N, R 36 E, W.M.; 580 FEET NORTH AND 570 FEET EAST FROM THE SW CORNER, SECTION 31.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

This is a final order in other than contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review of the order must be filed within the 60 days of the date of service.

A description of the place of use to which this right is appurtenant is as follows:

PRIMARY IRRIGATION

SUPPLEMENTAL IRRIGATION

|                                   |           |           |
|-----------------------------------|-----------|-----------|
| NE $\frac{1}{4}$ SW $\frac{1}{4}$ | 3.1 ACRES |           |
| NW $\frac{1}{4}$ SW $\frac{1}{4}$ | 0.9 ACRE  | 1.3 ACRES |
| SW $\frac{1}{4}$ SW $\frac{1}{4}$ | 6.1 ACRES | 7.7 ACRES |
| SE $\frac{1}{4}$ SW $\frac{1}{4}$ | 5.5 ACRES |           |

SECTION 31

TOWNSHIP 6 NORTH, RANGE 36 EAST, W.M.

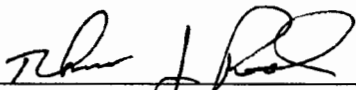
This certificate describes the water right confirmed by Certificate 41017, State Record of Water Right Certificates, as modified by the provisions of an order of the Water Resources Director entered           AUG 11 2004          .

The issuance of this certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,

affixed           August 11, 2004          .

  
for Phillip C. Ward, Acting Director

Recorded in State Record of Water Right Certificates numbered 80891.