

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

W. BRYAN, STEPHEN D., and DWIGHT E. WOLFE
ROUTE 2, BOX 2743
HERMISTON, OREGON 97838

confirms the right to use the waters of TWO WELLS, within the COLUMBIA RIVER BASIN, for the IRRIGATION of 120.8 ACRES and SUPPLEMENTAL IRRIGATION of 161.8 ACRES.

This right was perfected under Permit G-5763. The date of priority is APRIL 16, 1973.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 3.48 CUBIC FOOT PER SECOND, being 0.35 CFS FROM WELL 1 and 3.13 CFS FROM WELL 2, or its equivalent in case of rotation, measured at the points of diversion from the wells.

The wells are located as follows:

WELL 1 - SW $\frac{1}{4}$ SW $\frac{1}{4}$, SECTION 19, T 5 N, R 29 E, W.M.; 700 FEET NORTH AND 510 FEET EAST FROM THE SW CORNER, SECTION 19

WELL 2 - SW $\frac{1}{4}$ NW $\frac{1}{4}$, SECTION 30, T 5 N, R 29 E, W.M.; 2080 FEET SOUTH AND 45 FEET EAST FROM THE NW CORNER, SECTION 30

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or it's equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year; and shall conform

to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant, is as follows:

PRIMARY IRRIGATION

NE $\frac{1}{4}$ NW $\frac{1}{4}$ 28.0 ACRES
NW $\frac{1}{4}$ NW $\frac{1}{4}$ 28.0 ACRES
SW $\frac{1}{4}$ NW $\frac{1}{4}$ 31.9 ACRES
SE $\frac{1}{4}$ NW $\frac{1}{4}$ 32.9 ACRES
SECTION 30

SUPPLEMENTAL IRRIGATION

SW $\frac{1}{4}$ SW $\frac{1}{4}$ 35.0 ACRES
SECTION 19

NE $\frac{1}{4}$ SW $\frac{1}{4}$ 32.0 ACRES
NW $\frac{1}{4}$ SW $\frac{1}{4}$ 32.0 ACRES
SW $\frac{1}{4}$ SW $\frac{1}{4}$ 31.4 ACRES
SE $\frac{1}{4}$ SW $\frac{1}{4}$ 31.4 ACRES
SECTION 30

TOWNSHIP 5 NORTH, RANGE 29 EAST, W.M.

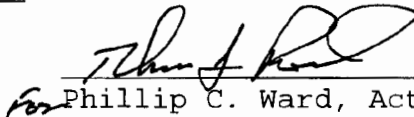
The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

This certificate describes that portion of the water right confirmed by Certificate 76001, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered AUG 11 2004, approving Transfer Application 8422. And corrects a scrivener's error in the description location of Well No. 1.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

WITNESS the signature of the Water Resources Director,

affixed August 11, 2004.


For Phillip C. Ward, Acting Director

Recorded in State Record of Water Right Certificates numbered 80898.