STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

RAYBURN WILSON 21107 S SPANGLE CREEK RD SPANGLE, WA 99031

confirms the right to use the waters of EAGLE CREEK, a tributary of the POWDER RIVER, for IRRIGATION OF 0.9 ACRE.

This right was confirmed by decree of the Circuit Court of the State of Oregon for BAKER County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 6, at Page 291. The date of priority 1888.

The point of diversion is located as follows:

SE% NW%, SECTION 33, T 8 S, R 45 E, W.M.; 1950 FEET SOUTH AND 1400 FEET EAST FROM THE NW CORNER OF SECTION 33.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-FORTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated during the irrigation season of each year.

A description of the place of use to which this right is appurtenant is as follows:

SE% NW% 0.9 ACRE
SECTION 33
TOWNSHIP 8 SOUTH, RANGE 45 EAST, W.M.

This is a final order in other than contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review of the order must be filed within the 60 days of the date of service.

T-9444.CJ

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Certificate 80906

This certificate is issued to confirm a HISTORIC CHANGE IN POINT OF DIVERSION approved by an order of the Water Resources Director entered AUG 1 1 2004 , approving Transfer Application 9444, and supercedes Certificate 4593, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director,

affixed Avgvs1 11, 2004 .

Ward, Acting Director

Recorded in State Record of Water Right Certificates numbered 80906.