STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

HANSELL BROTHERS, INC. 28286 STAFFORD ROAD HERMISTON, OREGON 97838

confirms the right to use the waters of ONE (1) WELL in the UMATILLA RIVER BASIN for IRRIGATION OF 120.8 ACRES.

This right was perfected under Permit G-2694. The date of priority is MARCH 31, 1964. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 1.51 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

WELL #7 - SW¼ NW¼, SECTION 26, T 4 N, R 27 E, W.M.; 1130 FEET NORTH AND 60 FEET EAST FROM W¼ CORNER, SECTION 26.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

| SE1/4 | $NW^{1/4}$ | 14.0 | ACRES |
|-----------------|------------|------|-------|
| $NE\frac{1}{4}$ | SW1/4 | 9.8 | ACRES |
| NW1/4 | SW1/4 | 22.5 | ACRES |
| SW1/4 | $SW^{1/4}$ | 40.0 | ACRES |
| SE1/4 | SW1/4 | 13.5 | ACRES |
| SE1/4 | SE1/4 | 6.0 | ACRES |
| CECTION 26 | | | |

SECTION 26

NE¼ SE¼ 2.8 ACRES SE¼ SE¼ 8.5 ACRES

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SECTION 27

NE¼ NE¼ 1.1 ACRES
NW¼ NW¼ 2.6 ACRES
SECTION 35
TOWNSHIP 4 NORTH, RANGE 27 EAST, W.M.

The well shall be maintained in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources

Director, affixed Novamber 24 2004.

Phillip C. Ward, Director

Recorded in State Record of Water Right Certificates numbered 80914

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