

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

HANSELL BROTHERS, INC.
28286 STAFFORD ROAD
HERMISTON, OREGON 97838

SUPERSEDED BY
CERT. NO. 92150 + 81634
T-9996

confirms the right to use the waters of SEVEN (7) WELLS in the UMATILLA RIVER BASIN for IRRIGATION OF 1250.1 ACRES.

This right was perfected under Permit G-10505. The date of priority is JANUARY 9, 1970. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 15.63 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the wells.

The wells are located as follows:

WELL #3 - SE $\frac{1}{4}$ NW $\frac{1}{4}$, SECTION 27, T 4 N, R 27 E, W.M.; 2740 FEET NORTH AND 1890 FEET EAST FROM SW CORNER, SECTION 27;

WELL #4 - SW $\frac{1}{4}$ NW $\frac{1}{4}$, SECTION 27, T 4 N, R 27 E, W.M.; 230 FEET NORTH AND 1210 FEET EAST FROM W $\frac{1}{4}$ CORNER, SECTION 27;

WELL #5 - SE $\frac{1}{4}$ NW $\frac{1}{4}$, SECTION 27, T 4 N, R 27 E, W.M.; 960 FEET NORTH AND 1850 FEET EAST FROM W $\frac{1}{4}$ CORNER, SECTION 27;

WELL #6 & 7 - SW $\frac{1}{4}$ NW $\frac{1}{4}$, SECTION 26, T 4 N, R 27 E, W.M.; 1130 FEET NORTH AND 60 FEET EAST FROM W $\frac{1}{4}$ CORNER, SECTION 26;

WELL #8 - SW $\frac{1}{4}$ NW $\frac{1}{4}$, SECTION 26, T 4 N, R 27 E, W.M.; 1160 FEET NORTH AND 370 FEET EAST FROM W $\frac{1}{4}$ CORNER, SECTION 26;

WELL #9 - SW $\frac{1}{4}$ NW $\frac{1}{4}$, SECTION 36, T 4 N, R 27 E, W.M.; 1884 FEET SOUTH AND 1315 EAST FROM NW CORNER, SECTION 36

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall be subject to the provisions of the question of determination of a critical ground water area in the ordinance area,

Morrow and Umatilla counties, Oregon, by special order recorded at Volume 27, Pages 40 through 79, dated the 2nd day of April 1976.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SUPPLEMENTAL FROM WELLS 3, 4, 5, 6, 7, 8, AND 9

SW ¹ / ₄ NW ¹ / ₄	9.8 ACRES
SE ¹ / ₄ NW ¹ / ₄	8.9 ACRES
NE ¹ / ₄ SW ¹ / ₄	35.9 ACRES
NW ¹ / ₄ SW ¹ / ₄	39.4 ACRES
SW ¹ / ₄ SW ¹ / ₄	13.5 ACRES
SE ¹ / ₄ SW ¹ / ₄	12.6 ACRES
SW ¹ / ₄ SE ¹ / ₄	16.6 ACRES
SE ¹ / ₄ SE ¹ / ₄	14.7 ACRES

SECTION 27

NE ¹ / ₄ NE ¹ / ₄	37.5 ACRES
NW ¹ / ₄ NE ¹ / ₄	39.5 ACRES
SW ¹ / ₄ NE ¹ / ₄	10.1 ACRES
SE ¹ / ₄ NE ¹ / ₄	7.1 ACRES
NE ¹ / ₄ NW ¹ / ₄	2.6 ACRES

SECTION 34

TOWNSHIP 4 NORTH, RANGE 27 EAST, W.M.

PRIMARY FROM WELL 5; SUPPLEMENTAL FROM WELLS 3, 4, 6, 7, 8, AND 9

NE ¹ / ₄ NW ¹ / ₄	10.3 ACRES
NW ¹ / ₄ NW ¹ / ₄	15.2 ACRES
SW ¹ / ₄ NW ¹ / ₄	3.5 ACRES
SE ¹ / ₄ NW ¹ / ₄	9.2 ACRES

SECTION 27

TOWNSHIP 4 NORTH, RANGE 27 EAST, W.M.

PRIMARY FROM WELL 7; SUPPLEMENTAL FROM WELLS 3, 4, 5, 6, 8, AND 9

SW ¹ / ₄ NE ¹ / ₄	8.4 ACRES
SE ¹ / ₄ NE ¹ / ₄	13.4 ACRES
SE ¹ / ₄ NW ¹ / ₄	4.7 ACRES
NE ¹ / ₄ SW ¹ / ₄	9.2 ACRES
SE ¹ / ₄ SW ¹ / ₄	22.1 ACRES
NE ¹ / ₄ SE ¹ / ₄	24.4 ACRES
NW ¹ / ₄ SE ¹ / ₄	8.7 ACRES
SW ¹ / ₄ SE ¹ / ₄	22.5 ACRES
SE ¹ / ₄ SE ¹ / ₄	1.2 ACRES

SECTION 26

SE ¹ / ₄ SW ¹ / ₄	0.5 ACRE
NW ¹ / ₄ SE ¹ / ₄	3.4 ACRES
SW ¹ / ₄ SE ¹ / ₄	10.5 ACRES

SECTION 27

TOWNSHIP 4 NORTH, RANGE 27 EAST, W.M.

NE ¹ / ₄ NE ¹ / ₄	27.1 ACRES
NW ¹ / ₄ NE ¹ / ₄	4.9 ACRES
SE ¹ / ₄ NE ¹ / ₄	22.1 ACRES
NE ¹ / ₄ NW ¹ / ₄	2.1 ACRES
NE ¹ / ₄ SE ¹ / ₄	31.4 ACRES
NW ¹ / ₄ SE ¹ / ₄	31.4 ACRES
SW ¹ / ₄ SE ¹ / ₄	31.4 ACRES
SE ¹ / ₄ SE ¹ / ₄	31.4 ACRES

SECTION 35

TOWNSHIP 4 NORTH, RANGE 27 EAST, W.M.

SUPPLEMENTAL FROM WELLS 3, 4, 5, 6, 7, 8, AND 9

SW ¹ / ₄ NW ¹ / ₄	30.3 ACRES
SE ¹ / ₄ NW ¹ / ₄	14.0 ACRES
NE ¹ / ₄ SW ¹ / ₄	9.8 ACRES
NW ¹ / ₄ SW ¹ / ₄	24.9 ACRES
SW ¹ / ₄ SW ¹ / ₄	40.0 ACRES
SE ¹ / ₄ SW ¹ / ₄	13.5 ACRES
SE ¹ / ₄ SE ¹ / ₄	16.1 ACRES

SECTION 26

NE ¹ / ₄ SE ¹ / ₄	2.8 ACRES
SE ¹ / ₄ SE ¹ / ₄	16.9 ACRES

SECTION 27

NE ¹ / ₄ NE ¹ / ₄	5.8 ACRES
NW ¹ / ₄ NW ¹ / ₄	2.6 ACRES

SECTION 35

TOWNSHIP 4 NORTH, RANGE 27 EAST, W.M.

SUPPLEMENTAL FROM WELLS 3, 4, 5, 6, 7, AND 9

NW ¹ / ₄ NE ¹ / ₄	28.1 ACRES
SW ¹ / ₄ NE ¹ / ₄	31.4 ACRES
SE ¹ / ₄ NE ¹ / ₄	9.3 ACRES
NE ¹ / ₄ NW ¹ / ₄	31.4 ACRES
NW ¹ / ₄ NW ¹ / ₄	31.4 ACRES
SW ¹ / ₄ NW ¹ / ₄	31.4 ACRES
SE ¹ / ₄ NW ¹ / ₄	31.4 ACRES
NE ¹ / ₄ SW ¹ / ₄	31.4 ACRES
NW ¹ / ₄ SW ¹ / ₄	31.4 ACRES
SW ¹ / ₄ SW ¹ / ₄	31.4 ACRES
SE ¹ / ₄ SW ¹ / ₄	31.4 ACRES

SECTION 35

TOWNSHIP 4 NORTH, RANGE 27 EAST, W.M.

SUPPLEMENTAL FROM WELLS 3, 4, 5, 6, 8, AND 9

NW¼ NE¼ 3.3 ACRES

SECTION 35

TOWNSHIP 4 NORTH, RANGE 27 EAST, W.M.

PRIMARY FROM WELL 9; SUPPLEMENTAL FROM WELLS 3, 4, 5, 6, 7, AND 8

NE¼ NW¼ 33.9 ACRES

NW¼ NW¼ 3.9 ACRES

SW¼ NW¼ 23.0 ACRES

SE¼ NW¼ 28.3 ACRES

NW¼ SW¼ 30.2 ACRES

SECTION 36

TOWNSHIP 4 NORTH, RANGE 27 EAST, W.M.

SUPPLEMENTAL FROM WELLS 3, 4, 5, 6, 7, AND 8

NW¼ NW¼ 28.3 ACRES

SW¼ NW¼ 5.3 ACRES

SECTION 36

TOWNSHIP 4 NORTH, RANGE 27 EAST, W.M.

The well shall be maintained in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon.

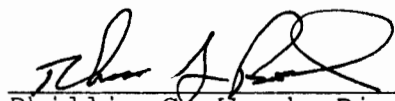
This certificate describes that portion of the water right confirmed by Certificate 74185, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered NOV 24 2004, approving Transfer Application 9275 and corrects a scrivener's error in the description of the location of Well #5.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources

Director, affixed NOVEMBER 24, 2004.


Phillip C. Ward, Director

Recorded in State Record of Water Right Certificates numbered 80915