STATE OF OREGON

COUNTY OF MORROW

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE IS ISSUED TO

PRUDENTIAL INSURANCE CO. OF AMERICA PO BOX 3048 PASCO WA 99302

confirms the right to use the waters of the COLUMBIA R, a tributary of the PACIFIC OCEAN for the purpose of SUPPLEMENTAL IRRIGATION of 1074.4 ACRES.

The right has been perfected under Permit 35694. The date of priority is NOVEMBER 5, 1971. This right is limited to an amount actually beneficially used and shall not exceed 20.75 cubic feet per second or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

| Twp | | Rng | | Mer | Sec | 1/4 | 1/4 | GLot | DLC | Legal Description |
|-----|---|-----|---|-----|-----|-----|-----|------|-----|--------------------------------|
| 5 | N | 25 | E | WM | 35 | SW | SE | 3 | | 80 FEET NORTH & 2480 FEET WEST |
| | | | | | | | | | | FROM SE CORNER, SECTION 35 |

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-FORTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4½ acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

| Twp | | Rng | | Mer | Sec | 1/4 | 1/4 | GLot | DLC | AC |
|-------|--------|----------|--------|----------|-----|----------|----------|--------------|-----|----------------|
| 4 | N | 26 | Е | WM | 4 | NW | NW | 4 | | 7.60 |
| 4 | N | 26 | Е | WM | 4 | SW | NW | | | 8.00 |
| 4 | N | 26 | Е | WM | 5 | NE | NE | 1 | | 38.30 |
| 4 | N | 26 | E | WM | 5 | NW | NE | 2 | | 23.10 |
| 4 | N | 26 | Е | WM | 5 | SW | NE | | | 33.60 |
| 4 | N | 26 | E | WM | 5 | SE | NE | | | 38.80 |
| 4 | N | 26 | Е | WM | 5 | NE | NW | 3 | | 32.80 |
| 4 | N | 26 | Е | WM | 5 | NW | NW | 4 | | 40.00 |
| 4 | N | 26 | E | WM | 5 | SW | NW | | | 37.40 |
| 4 | N | 26 | E | WM | 5 | SE | NW | | | 40.00 |
| 4 | N | 26 | E | WM | 5 | NE | SW | - | | 16.20 |
| 4 | N | 26 | E | WM | 5 | NW SW | SW SW | - | | 11.60 20.40 |
| 4 | N N | 26 26 | E E | WM WM | 5 | SE | SW | | | 33.40 |
| 4 | N | 26 | E | WM | 5 | NE | SE | | | 5.60 |
| 4 | N | 26 | E | WM | 5 | NW | SE | | | 1.80 |
| 4 | N | 26 | E | WM | 5 | SW | SE | | | 1.30 |
| 4 | N | 26 | E | WM | 6 | NE | NE | 1 | | 40.00 |
| 4 | N | 26 | E | WM | 6 | NW | NE | 2 | | 31.60 |
| 4 | N | 26 | E | WM | 6 | SW | NE | 1 | | 29.00 |
| 4 | N | 26 | E | WM | 6 | SE | NE | | | 29.00 |
| 4 | N | 26 | E | WM | 8 | NE | NW | | | 8.00 |
| 4 | N | 26 | Е | WM | 8 | NW | NW | | | 6.40 |
| 5 | N | 26 | Е | WM | 31 | NE | SE | | | 0.10 |
| 5 | N | 26 | Е | WM | 31 | SE | SE | | | 1.00 |
| 5 | N | 26 | Е | WM | 32 | NE | NE | | | 32.00 |
| 5 | N | 26 | E | WM | 32 | NW | NE | | | 28.70 |
| 5 | N | 26 | E | WM | 32 | SW | NE | | | 30.80 |
| 5 | N | 26 | E | WM | 32 | SE | NE | | | 35.20 |
| 5 | N | 26 | E | WM | 32 | NE | NW | | | 33.70 |
| 5 | N | 26 | E | WM | 32 | NW | NW | | | 31.00 |
| 5 | N | 26 | E | WM | 32 | SW | NW | | | 36.00 |
| 5 | N | 26 | E | WM | 32 | SE | NW | - | | 38.00 |
| 5 | N | 26 | E | WM | 32 | NE NW | SW | | · · | 32.80 |
| 5 | N | 26 | E | WM | 32 | SW | SW | | | 28.40 |
| 5 | N | 26 | E | WM | 32 | SE | SW | - | - | 40.80 |
| 5 | N N | 26 | E | WM WM | 32 | NE | SE | | | 40.40 33.20 |
| 5 | N | 26 | E | WM | 32 | NW | SE | | | 32.00 |
| 5 | N | 26 | E | WM | 32 | SW | SE | | | 31.60 |
| 5 | N | 26 | E | WM | 32 | SE | SE | | | 33.20 |
| 5 | N | 26 | E | WM | 33 | NW | NW | | | 0.70 |
| 5 | N | 26 | E | WM | 33 | SW | NW | | | 0.60 |
| 5 | N | 26 | E | WM | 33 | NW | SW | | | 0.20 |
| 5 | N | 26 | E | WM | 33 | SW | SW | | | 0.10 |
| Total | | | | | | | | | | 1074.40 |

This certificate describes that portion of the water right confirmed by Certificate 76360, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered __NOV 2 9 2004 __, approving Transfer Application 9601.

The issuance of this superceding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture of abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands of place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed Novembee 29, 2004.

Phillip C. Ward, Director

Recorded in State Record of Water Right Certificates numbered 80921