

STATE OF OREGON  
COUNTY OF MALHEUR  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

GLENN SCHIRMANN  
2167 GRACE AVE  
McKINLEYVILLE, CALIFORNIA 95521

confirms the right to use the waters of WELL NO. 7 AND WELL NO. 8 in the MALHEUR RIVER BASIN for IRRIGATION OF 194.8 ACRES AND SUPPLEMENTAL IRRIGATION OF 27.3 ACRES.

This right was perfected under Permit G-10081. The date of priority is MARCH 2, 1983. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 2.0 CUBIC FEET PER SECOND, or its equivalent in case of rotation, measured at the wells.

The wells are located as follows:

WELL NO. 7 - NW 1/4 SW 1/4, SECTION 11, TOWNSHIP 19 SOUTH, RANGE 44 EAST, W.M.; 1510 FEET NORTH AND 75 FEET EAST FROM THE SW CORNER OF SECTION 11; AND

WELL NO. 8 - NW 1/4 SW 1/4, SECTION 11, TOWNSHIP 19 SOUTH, RANGE 44 EAST, W.M.; 1350 FEET NORTH AND 1290 FEET EAST FROM THE SW CORNER OF SECTION 11.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. This right is limited to any deficiency in the available supply of any prior right existing for the same land.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

This is a final order in other than contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review of the order must be filed within the 60 days of the date of service.

G-10889.SB

Certificate Number 80931

The well shall be maintained in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon.

A description of the place of use to which this right is appurtenant is as follows:

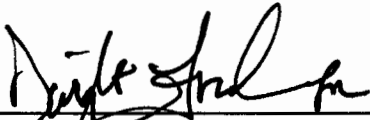
	<u>PRIMARY</u>	<u>SUPPLEMENTAL</u>
NE 1/4 SW 1/4	39.6 ACRES	
NW 1/4 SW 1/4	37.6 ACRES	
SE 1/4 SW 1/4	3.0 ACRES	2.0 ACRES
SW 1/4 SW 1/4	0.2 ACRE	
NE 1/4 SE 1/4	34.3 ACRES	5.3 ACRES
NW 1/4 SE 1/4	39.6 ACRES	
SW 1/4 SE 1/4	24.7 ACRES	6.8 ACRES
SE 1/4 SE 1/4	15.8 ACRES	13.2 ACRES

SECTION 11

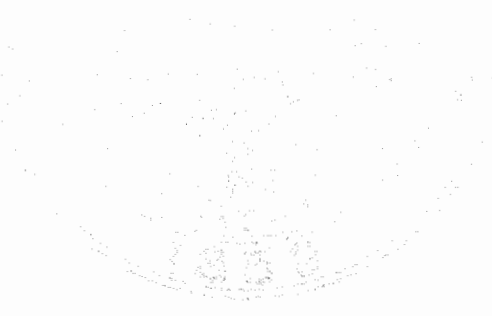
TOWNSHIP 19 SOUTH, RANGE 44 EAST, W.M.

The right to use water for the above purpose is restricted to beneficial use on the lands or place of use described.

Issued August 25, 2004.



Phillip C. Ward, Acting Director  
Water Resources Department



Recorded in State Record of Water Right Certificates Number 80931.

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