

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

FIRST NATIONAL BANK OF MILTON
MILTON, OREGON

confirms the right to use WASTE WATER FROM THE N $\frac{1}{2}$ SECTION 24,
tributary to the SOUTH BRANCH MUD CREEK within the WALLA WALLA RIVER
BASIN, for IRRIGATION OF 99.62 ACRES.

This right was perfected under permit 10933. The date of priority is
MAY 22, 1933 for 1.0 CUBIC FOOT PER SECOND and JULY 10, 1933 for 0.245
CUBIC FOOT PER SECOND. The amount of water to which this right is
entitled is limited to an amount actually beneficially used and shall
not exceed 1.245 CUBIC FEET PER SECOND, or its equivalent in case of
rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SECTION 24, TOWNSHIP 6 NORTH, RANGE 34
EAST, OF THE WILLAMETTE MERIDIAN.

The amount of water used for irrigation, together with the amount
secured under any other right existing for the same lands, is limited
to ONE-EIGHTIETH of one cubic foot per second per acre, or its
equivalent for each acre irrigated and shall be further limited to a
diversion of not to exceed 3.0 acre-feet per acre for each acre
irrigated during the irrigation season of each year; and is also
limited to the water available at the proposed point of diversion, and
does not carry with it the right to divert water from the stream from
which the waste water is diverted nor the right to require the
wasteful use of water by others.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NE¼ SW¼	10.00 ACRES
NW¼ SW¼	9.62 ACRES
SW¼ SW¼	40.00 ACRES
SE¼ SW¼	40.00 ACRES

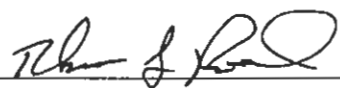
SECTION 14

TOWNSHIP 6 NORTH, RANGE 34 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 10819, NOT modified by the provisions of an order of the Water Resources Director entered SEP 08 2004.

The right to the use of the water for the above purpose is restricted to the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed SEPTEMBER 8, 2004.


for Phillip C. Ward, Acting Director

Recorded in State Record of Water Right Certificates numbered 80949.