

STATE OF OREGON  
COUNTY OF UMATILLA  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

O. J. HELLBERG  
LOWDEN, WASHINGTON

confirms the right to use the waters of the A WELL, within the MUD CREEK BASIN, for SUPPLEMENTAL IRRIGATION OF 63.1 ACRES.

This right was perfected under Permit U-334. The date of priority is MAY 3, 1950. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.64 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

SW $\frac{1}{4}$  SW $\frac{1}{4}$ , SECTION 14, TOWNSHIP 6 NORTH, RANGE 34 EAST, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall be still further limited to a diversion of not to exceed 0.64 cfs, provided further that the amount of water allowed herein, together with the amount secured under any other right existing for the same lands shall not exceed the limitation allowed herein.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant, is as follows:

SW¼ NE¼	2.0 ACRES
SE¼ NE¼	13.5 ACRES
SW¼ NE¼	39.5 ACRES
SE¼ NE¼	8.1 ACRES

SECTION 14

TOWNSHIP 6 NORTH, RANGE 34 EAST, W.M.

Land on which water is to be used is a part of that more explicitly described by appropriator as follows:

The Southwest Quarter, Lot Two of the Northeast Quarter and Lot Two of the Northwest Quarter of Section Fourteen, Township Six North, Range Thirty-four East of the Willamette Meridian.

Excepting therefrom the following tracts: Commencing at a point on the State line between Oregon and Washington 1039.4 feet East of the Northwest Corner of said Section Fourteen, and running thence South 5° 04' West 791 feet, thence North 89° 48' West 171 feet, thence North 5° 04' East 791 feet to said State Line, thence East along said State Line 171 feet to the point of beginning.

Also Commencing at said Northwest Corner of said Section Fourteen, thence East along said State line 868.4 feet to the Northwest Corner of said last described tract, thence South 5° 04' West 50 feet, thence in a Southwesterly direction to a point on the West line of said Section Fourteen 165 feet South of the point of beginning, thence North 165 feet to the point of beginning.

This certificate describes that portion of the water right confirmed by Certificate 19620, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director, entered SEP 08 2004, approving Transfer Application 8253.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment. The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,  
affixed SEPTEMBER 8, 2004

  
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for Phillip C. Ward, Acting Director

Recorded in State Record of Water Right Certificates numbered 80950.