

STATE OF OREGON  
COUNTY OF UNION  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ORDELL DITCH ASSOCIATION  
LA GRANDE, OREGON 97850

confirms the right to use the waters of the GRANDE RONDE RIVER, a tributary of the SNAKE RIVER, for IRRIGATION OF 727.0 ACRES.

This right was confirmed by decree of the Circuit Court of the State of Oregon for UNION County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 8, at Page 1. The date of priority is 1872.

The use is limited to THREE ACRE-FEET PER ACRE IN ANY IRRIGATION SEASON DIVERTED AT A RATE OF NOT TO EXCEED ONE-FORTIETH OF A CUBIC FOOT PER SECOND PER ACRE; or it's equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

ORODELL DITCH, SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, SECTION 31, T 2 S, R 38 E, W.M.

A description of the place of use to which this right is appurtenant is as follows:

Q-Q	ACRES	USE	NAME
NE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>	6.0	IR	W.G. HUNTER
		SECTION 22	
SE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub>	4.0	IR	HERMAN VEHR
NW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>	4.0	IR	E.L. HALLEY
		SECTION 23	
NW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub>	12.0	IR	E.J. BROWN
SW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub>	28.0	IR	E.J. BROWN
SE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub>	2.0	IR	WILLIS MOSS
NE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>	36.0	IR	R. COUCH ESTATE
NW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>	39.0	IR	R. COUCH ESTATE
NW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>	11.5	IR	ROBERT CLARK

SECTION 27  
TOWNSHIP 2 SOUTH, RANGE 38 EAST, W.M.

Q-Q	ACRES	USE	NAME
NE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>	30.0	IR	E.J. BROWN
SE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>	30.0	IR	E.J. BROWN
NE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>	7.0	IR	ALBERT GOOD
SE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>	37.5	IR	ALBERT GOOD
NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>	40.0	IR	MARTHA E. DAY
NW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>	10.0	IR	MARTHA E. DAY
SW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>	40.0	IR	ALBERT GOOD
SE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>	40.0	IR	J.M. MCCALL ESTATE
SECTION 28			
SE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>	4.5	IR	L. HUNTLEY
SECTION 29			
NE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>	4.0	IR	KATE R. HANLEY
NE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>	10.0	IR	MRS. C.L. ANDERSON
SE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>	20.0	IR	KATE R. HANLEY
SE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>	20.0	IR	MRS. C.L. ANDERSON
NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>	11.0	IR	KATE R. HANLEY
NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>	12.0	IR	MRS. C.L. ANDERSON
SECTION 31			
NE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>	5.0	IR	J.C. RICE
NW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>	0.5	IR	J.C. RICE
<b>See detailed property description on Certificate 6499</b>			
SECTION 32			
NE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>	5.0	IR	C.G. HAWKINS
NE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>	5.0	IR	C.G. GREEN
NE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>	15.0	IR	J.G. LAMBERT
NW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>	15.0	IR	JENNIE DECIOUS
SW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>	20.0	IR	C.G. HAWKINS
SW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>	10.0	IR	J. MCLEAN
SW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>	10.0	IR	THOS L. JOHNSON
NE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub>	1.0	IR	MRS. L.F. PROEBSTEL
SE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub>	40.0	IR	MRS. L.F. PROEBSTEL
NE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>	39.0	IR	MRS. L.F. PROEBSTEL
NW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>	28.0	IR	MRS. E. RYNEARSON
SW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>	2.0	IR	MRS. E. RYNEARSON
SECTION 32			
NW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>	33.0	IR	EDMUND Z. CARBINE
<b>Also irrigated through Nessley Ditch</b>			
SECTION 32			
NE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>	10.0	IR	SAMUEL STOREY
NE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub>	30.0	IR	J.D. MC KENNON
SECTION 33			
TOWNSHIP 2 SOUTH, RANGE 38 EAST, W.M.			

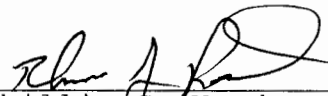
This certificate describes that portion of the water right confirmed by Certificate 80398, State Record of Water Right

Certificates, NOT modified by the provisions of an order of the Water Resources Director entered DEC 14 2004, approving Transfer Applications 8905. This certificate supersedes certificate 80398

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director, affixed DECEMBER 14, 2004.

  
167 Phillip C. Ward, Director

Recorded in State Record of Water Right Certificates numbered 81067