STATE OF OREGON

COUNTY OF CROOK

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

LES SCHWAB TIRE CENTERS OF OREGON P.O. BOX 667 PRINEVILLE, OREGON 97754

confirms the right to use the waters of ALLEN CREEK, a tributary of NORTH FORK CROOKED RIVER, for IRRIGATION OF 807.6 ACRES.

This right was perfected under Permit 23391. The date of priority is JANUARY 31, 1955. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 14.433 CUBIC FEET PER SECOND, or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

HIGH LINE DITCH - SE 1/4 SE 1/4, SECTION 2, TOWNSHIP 14 SOUTH, RANGE 21 EAST, W.M.; 970 FEET NORTH AND 480 FEET WEST FROM THE SE CORNER OF SECTION 2.

NE 1/4 NE 1/4, SECTION 11, TOWNSHIP 14 SOUTH, RANGE 21 EAST, W.M.; 1120 FEET SOUTH AND 210 FEET WEST FROM THE NE CORNER OF SECTION 11;

GILL DIVERSION - SE 1/4 SE 1/4, SECTION 11, TOWNSHIP 14 SOUTH, RANGE 21 EAST, W.M.; 1280 FEET NORTH AND 1270 FEET WEST FROM THE SE CORNER OF SECTION 11; AND

MERRITT DITCH DIVERSION - SE 1/4 NW 1/4, SECTION 14, TOWNSHIP 14 SOUTH, RANGE 21 EAST, W.M.; 1840 FEET SOUTH AND 2950 FEET WEST FROM THE NE CORNER OF SECTION 14.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-FORTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

This is a final order in other than contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review of the order must be filed within the 60 days of the date of service.

29712", SB

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

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SW 1/4 NW 1/4
                      19.6 ACRES
     SE 1/4 NW 1/4
                       2.0 ACRES
     NW 1/4 SW 1/4
                      41.0 ACRES
     SW 1/4 SW 1/4
                      40.4 ACRES
                    40.4 ACRES
     SE 1/4 SW 1/4
     SW 1/4 SE 1/4
                      39.2 ACRES
     SE 1/4 SE 1/4
                      37.0 ACRES
              SECTION 10
      NE 1/4 NE 1/4
                     0.2 ACRE
      NW 1/4 SW 1/4
                      3.6 ACRES
      SW 1/4 SW 1/4
                      38.2 ACRES
      SE 1/4 SW 1/4
                    27.2 ACRES
      SW 1/4 SE 1/4
                      25.8 ACRES
      SE 1/4 SE 1/4
                      2.3 ACRES
              SECTION 11
      SW 1/4 NW 1/4
                       1.0 ACRE
      NW 1/4 SW 1/4
                       6.6 ACRES
      SE 1/4 SW 1/4
                       3.2 ACRES
      SW 1/4 SE 1/4 0.4 ACRE
              SECTION 12
      NE 1/4 NE 1/4
                     11.2 ACRES
     NW 1/4 NE 1/4 40.0 ACRES
      SW 1/4 NE 1/4
                     0.2 ACRE
     SE 1/4 NE 1/4
                   4.6 ACRES
      NE 1/4 NW 1/4 40.5 ACRES
     NW 1/4 NW 1/4 40.0 ACRES
      $W 1/4 NW 1/4 40.0 ACRES
                     39.8 ACRES
      SE 1/4 NW 1/4
     NE 1/4 SW 1/4
                    10.0 ACRES
      NW 1/4 SW 1/4 24.0 ACRES
      SW 1/4 SW 1/4 33.0 ACRES
              SECTION 14
     NE 1/4 NE 1/4
                     40.0 ACRES
     NW 1/4 NE 1/4
                    40.0 ACRES
      SW 1/4 NE 1/4
                    40.6 ACRES
                     39.3 ACRES
      SE 1/4 NE 1/4
     NE 1/4 NW 1/4
                    36.3 ACRES
              SECTION 15
TOWNSHIP 14 SOUTH, RANGE 21 EAST, W.M.
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The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

Issued January 4, 2005.

Phillip C. Ward, Director Water Resources Department

Recorded in State Record of Water Right Certificates Number 81132.