## STATE OF OREGON

## COUNTY OF UMATILLA

## CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ESTATE OF A. L. HAND ROUTE 2, BOX 78 MILTON-FREEWATER, OREGON

confirms the right to use the waters of a WELL, a tributary of DUGGER CREEK, for IRRIGATION of 6.0 ACRES and SUPPLEMENTAL IRRIGATION of 6.4 ACRES.

This right was perfected under Permit G-2295. The date of priority is November 9, 1962. The right is limited to an amount actually beneficially used amd shall not exceed 0.15 cubic foot per second (cfs), or its equivalent in case of rotation, measured at the well.

The well is located as follows:

TWP	RNG	MER	SEC	LOT	1/4 - 1/4	LOCATION
6 N	35 E	W.M.	30		NW NW	28 FEET NORTH AND 8 FEET WEST FROM THE SE CORNER OF THE NW4 NW4 OF SECTION 30

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion not to exceed 4.5 acre feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

IRRIGATION							
TWP	RNG	MER	SEC	LOT	1/4 - 1/4	ACRES	
6 N	35 E	W.M.	30		NW NW	6.0	
SUPPLEMENTAL IRRIGATION							
TWP	RNG	MER	SEC	LOT	1/4 - 1/4	ACRES	
6 N	35 E	W.M.	30		NW NW	6.4	

This certificate describes that portion of the water right confirmed by Certificate 33482, State Record of Water Right Certificates, NOT canceled by the provisions of an order of the Water Resources Director

entered	MAR 0 9 2005	, and recorded in Special Order Volume 63, Page 379,
canceling a	portion of the water right. This certifi	
	ce of this superseding certificate does not ORS 540.610 pertaining to forfeiture	not confirm the status of the water right in regard to the e or abandonment.
The right to use describ	<del>-</del>	e is restricted to beneficial use on the lands or place of
Issued:/	MARCH 9, 2005	
•	Ward, Director ources Department	