

STATE OF OREGON

COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

GUS AND VELLA J. VASSIOS
JOHN DAY, OREGON

confirms the right to use the waters of BIG DOG and PAINTERS GULCH for IRRIGATION of 88.0 ACRES and DOMESTIC.

This right was confirmed by decree of the Circuit Court of the State of Oregon for Grant County. The decree is of record at Salem, in the Order Record of the Water Resources Department, in Volume 15, Page 461. The date of priority is 1865.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed ONE-FORTIETH (1/40) cubic foot per second per acre irrigated to JUNE 1 and ONE-EIGHTIETH (1/80) cubic foot per second per acre thereafter; further limited to ONE (1.0) ACRE FOOT per calendar month to June 1 and FOUR (4.0) ACRE FEET per acre during the season April 1 to September 30.

A description of the place of use to which this right is appurtenant is as follows:

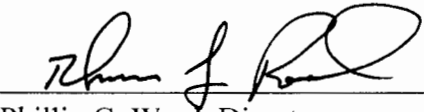
IRRIGATION & DOMESTIC								
TWP		RNG		MER	SEC	1/4	1/4	ACRES
13	S	31	E	WM	36	NE	NW	10.5
13	S	31	E	WM	36	NW	NW	6.1
13	S	31	E	WM	36	SW	NW	4.1
13	S	31	E	WM	36	SE	NW	26.7
13	S	31	E	WM	36	NE	SW	13.7
14	S	32	E	WM	6	SW	NE	1.3
14	S	32	E	WM	6	SE	NW	8.4
14	S	32	E	WM	6	NE	SE	13.2
14	S	32	E	WM	6	NW	SE	4.0
TOTAL:								88.0

This certificate describes that portion of the water right confirmed by Certificate 38668, State Record of Water Right Certificates, NOT canceled by the provisions of an order of the Water Resources Director in PC 87-10 entered May 26, 1989, and recorded in Special Order Volume 43, Page 253, canceling a portion of the water right. This certificate supersedes Certificate 38668.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

Issued: MARCH 9, 2005



Phillip C. Ward, Director
Water Resources Department