

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

RON HOLEMAN
BOX 617
ECHO, OREGON 97826

confirms the right to use the waters of WELLS #1 and 2, within the UMATILLA RIVER basin, for IRRIGATION OF 329.2 ACRES.

This right was perfected under Permit G-8369. The date of priority is OCTOBER 20, 1978. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 4.12 CUBIC FEET PER SECOND, or its equivalent in case of rotation, measured at the point of diversion from the wells.

The wells are located as follows:

SE $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 21, T 3 N, R 29 E, W.M.; WELL 1 - 720 FEET NORTH AND 530 FEET WEST; WELL 2 - 370 FEET NORTH AND 530 FEET WEST, BOTH FROM THE SE CORNER, SECTION 21;

The amount of water used for irrigation, together with the amount secured under any other right existing on the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall be further limited to appropriation of water only to the extent that it does not impair or substantially interfere with existing surface water rights of others.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant, is as follows:

NE $\frac{1}{4}$ SW $\frac{1}{4}$	0.6 ACRE
SE $\frac{1}{4}$ SW $\frac{1}{4}$	4.8 ACRES
NE $\frac{1}{4}$ SE $\frac{1}{4}$	3.6 ACRES
NW $\frac{1}{4}$ SE $\frac{1}{4}$	18.8 ACRES
SW $\frac{1}{4}$ SE $\frac{1}{4}$	38.5 ACRES
SE $\frac{1}{4}$ SE $\frac{1}{4}$	9.2 ACRES

SECTION 21

NE ¹ / ₄ NE ¹ / ₄	9.6 ACRES
NW ¹ / ₄ NE ¹ / ₄	35.0 ACRES
SW ¹ / ₄ NE ¹ / ₄	22.3 ACRES
SE ¹ / ₄ NE ¹ / ₄	2.4 ACRES
NE ¹ / ₄ NW ¹ / ₄	0.4 ACRE
SE ¹ / ₄ NW ¹ / ₄	0.6 ACRE
NE ¹ / ₄ SW ¹ / ₄	12.8 ACRES
SE ¹ / ₄ SW ¹ / ₄	2.1 ACRES
NE ¹ / ₄ SE ¹ / ₄	8.4 ACRES
NW ¹ / ₄ SE ¹ / ₄	40.0 ACRES
SW ¹ / ₄ SE ¹ / ₄	35.1 ACRES
SE ¹ / ₄ SE ¹ / ₄	13.6 ACRES

SECTION 28

NE ¹ / ₄ NE ¹ / ₄	27.2 ACRES
NW ¹ / ₄ NE ¹ / ₄	38.0 ACRES
SW ¹ / ₄ NE ¹ / ₄	3.7 ACRES
SE ¹ / ₄ NE ¹ / ₄	1.3 ACRES
NE ¹ / ₄ NW ¹ / ₄	1.2 ACRE

SECTION 33

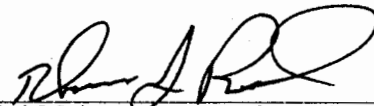
TOWNSHIP 3 NORTH, RANGE 29 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

This certificate describes that portion of the water right confirmed by Certificate 53082, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered MAR 28 2005, approving Transfer Application 9684.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

WITNESS the signature of the Water Resources Director, affixed MARCH 28, 2005.


 Phillip C. Ward, Director

Recorded in State Record of Water Right Certificates numbered 81319