

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080 you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

STATE OF OREGON
COUNTY OF LAKE

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

JV MOON AND SON
PO BOX 875
BURNS, OR 97720

confirms the right to store the waters of UNNAMED TRIBUTARIES OF LAKE ABERT IN TEN RESERVOIRS for LIVESTOCK.

The right to store and use these waters was perfected under Reservoir Application R-81397. The date of priority is January 1, 1993. The amount of water entitled to be stored and used each year under this right is not more than 29.15 ACRE-FEET, BEING 8.0 AF IN RESERVOIR 8, 0.05 AF EACH IN RESERVOIRS 9, 10 AND 13, 3.0 AF EACH IN RESERVOIRS 11 AND 12, 2.0 AF EACH IN RESERVOIRS 23, 43 AND 44 AND 9.0 AF IN RESERVOIR 32

Located as follows:

RES 8, SW1/4 SE1/4 SECTION 36, TOWNSHIP 35 SOUTH, RANGE 19 EAST WM.
RES 9, NE1/4 SW1/4 SECTION 36, TOWNSHIP 35 SOUTH, RANGE 19 EAST WM.
RES 10, SW1/4 SW1/4 SECTION 36, TOWNSHIP 35 SOUTH, RANGE 19 EAST WM.
RES 11, NE1/4 SW1/4 SECTION 35, TOWNSHIP 35 SOUTH, RANGE 19 EAST WM.
RES 12, NE1/4 SW1/4 SECTION 35, TOWNSHIP 35 SOUTH, RANGE 19 EAST WM.
RES 13, NE1/4 NW1/4 SECTION 2, TOWNSHIP 36 SOUTH, RANGE 19 EAST WM.
RES 23, SE1/4 NW1/4 SECTION 11, TOWNSHIP 36 SOUTH, RANGE 19 EAST WM.
RES 32, SW1/4 NE1/4 SECTION 1, TOWNSHIP 36 SOUTH, RANGE 19 EAST WM.
RES 43, SW1/4 NE1/4 SECTION 6, TOWNSHIP 36 SOUTH, RANGE 20 EAST WM.
RES 44, SW1/4 NE1/4 SECTION 6, TOWNSHIP 36 SOUTH, RANGE 20 EAST WM.

R-81397.LHN

CERTIFICATE NUMBER 81345

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

THIS CERTIFICATE IS ISSUED TO CORRECTLY DESCRIBE THE SOURCE OF WATER AND PLACE OF USE AND SUPERSEDES CERTIFICATE 73468.

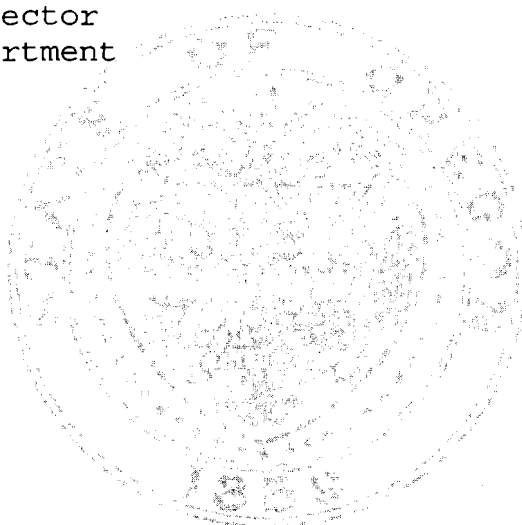
The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

Issued MAY 12, 2005.



Phillip C. Ward, Director
Water Resources Department



Recorded in State Record of Water Right Certificates Number 81345.

R-81397.LHN