

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080 you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

STATE OF OREGON
COUNTY OF LANE

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

HOWARD N JOHNSON
JOHNSON, JOANNE
36883 PARSONS CREEK RD
SPRINGFIELD, OR 97478

confirms the right to store the waters of AN UNNAMED SPRING, A TRIBUTARY OF PARSONS CREEK for IRRIGATION AND WILDLIFE.

The right to store and use these waters was perfected under Reservoir Application R-75903. The date of priority is January 1, 1993. The amount of water entitled to be stored and used each year under this right is not more than 7.0 GALLONS PER MINUTE.

Located as follows:

SE 1/4 NE 1/4 SECTION 10, TOWNSHIP 16 SOUTH, RANGE 2 WEST, WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

THIS CERTIFICATE IS ISSUED TO CORRECTLY DESCRIBE THE LOCATION OF THE RESERVOIR AND SUPERSEDES CERTIFICATE 69894.

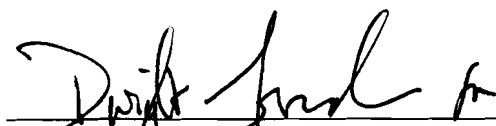
R-75903.LHN

CERTIFICATE NUMBER 81366

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

Issued MAY 26, 2005.



Phillip C. Ward, Director
Water Resources Department



Recorded in State Record of Water Right Certificates Number 81366.

R-75903.LHN