

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080 you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

STATE OF OREGON  
COUNTY OF MORROW

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

RICHARD WILKINSON  
PO BOX 68  
HEPPNER, OR 97836

confirms the right to store the waters of RUNOFF, TRIBUTARY  
OF WILLOW CREEK IN TEN RESERVOIRS for LIVESTOCK AND WILDLIFE.

The right to store and use these waters was perfected under Reservoir Application R-81583. The date of priority is January 1, 1993. The amount of water entitled to be stored and used each year under this right is not more than 0.81 ACRE-FOOT(AF), BEING 0.13 AF IN RES 11, 0.07 AF IN RES 12, 0.15 AF IN RES 13, 0.01 AF IN RES 14, 0.01 AF IN RES 15, 0.27 AF IN RES 16, 0.04 AF IN RES 17, 0.05 AF IN RES 18, 0.05 AF IN RES 19 AND 0.03 AF IN RES 20.

Located as follows:

LOT 4 (NW 1/4 NW 1/4) SECTION 5, TOWNSHIP 3 SOUTH, RANGE 27 EAST, WM.  
LOT 3 (NE 1/4 NW 1/4) SECTION 5, TOWNSHIP 3 SOUTH, RANGE 27 EAST, WM.  
LOT 2 (NW 1/4 NE 1/4) SECTION 5, TOWNSHIP 3 SOUTH, RANGE 27 EAST WM.  
NW 1/4 SE 1/4 SECTION 14, TOWNSHIP 3 SOUTH, RANGE 27 EAST, WM.  
NE 1/4 SE 1/4 SECTION 14, TOWNSHIP 3 SOUTH, RANGE 27 EAST, WM.  
SE 1/4 NE 1/4 SECTION 24, TOWNSHIP 3 SOUTH, RANGE 27 EAST, WM.  
SE 1/4 SW 1/4 SECTION 18, TOWNSHIP 3 SOUTH, RANGE 28 EAST, WM.  
NE 1/4 NW 1/4 SECTION 19, TOWNSHIP 3 SOUTH, RANGE 28 EAST, WM.  
NE 1/4 NW 1/4 SECTION 19, TOWNSHIP 3 SOUTH, RANGE 28 EAST, WM.  
SE 1/4 NW 1/4 SECTION 19, TOWNSHIP 3 SOUTH, RANGE 28 EAST, WM.

R-81583.LHN

CERTIFICATE NUMBER 81368

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

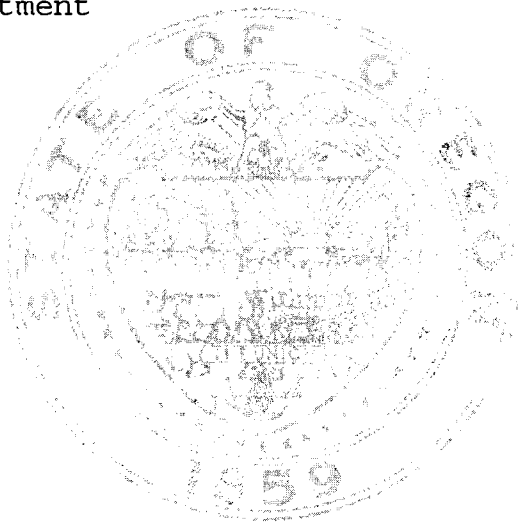
THIS CERTIFICATE IS ISSUED TO CORRECTLY DESCRIBE THE SOURCE, LOCATION OF THE RESERVOIRS, AND SUPERSEDES CERTIFICATE 73508.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

Issued MAY 26, 2005.

  
Phillip C. Ward, Director  
Water Resources Department



Recorded in State Record of Water Right Certificates Number 81368.

R-81583.LHN