

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080 you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

STATE OF OREGON

COUNTY OF MORROW

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

KATHRYN M HEALY
67179 LITTLE BUTTER CREEK ROAD
HEPPNER, OR 97836

confirms the right to store the waters of A SPRING AND RUNOFF, TRIBUTARY OF JOHNSON CREEK AND BUTTER CREEK IN TEN RESERVOIRS for LIVESTOCK AND WILDLIFE.

The right to store and use these waters was perfected under Reservoir Application R-77274. The date of priority is January 1, 1993. The amount of water entitled to be stored and used each year under this right is not more than 0.082 ACRE-FOOT, BEING 0.03 AF IN RES 11, 0.005 AF IN RES 12, 0.001 AF IN RES 13, 0.002 AF IN RES 14, 0.002 AF IN RES 15, 0.002 AF IN RES 16, 0.0035 AF IN RES 17, 0.0055 AF IN RES 18, 0.014 AF IN RES 19, AND 0.017 AF IN RES 20.

Located as follows:

SW 1/4 NW 1/4 SECTION	17,	TOWNSHIP 3	SOUTH, RANGE 29	EAST, W.M.
NW 1/4 NW 1/4 SECTION	20,	TOWNSHIP 3	SOUTH, RANGE 29	EAST, W.M.
SW 1/4 SW 1/4 SECTION	20,	TOWNSHIP 3	SOUTH, RANGE 29	EAST, W.M.
SE 1/4 SE 1/4 SECTION	19,	TOWNSHIP 3	SOUTH, RANGE 29	EAST, W.M.
SE 1/4 SE 1/4 SECTION	19,	TOWNSHIP 3	SOUTH, RANGE 29	EAST, W.M.
SE 1/4 NE 1/4 SECTION	19,	TOWNSHIP 3	SOUTH, RANGE 29	EAST, W.M.
NW 1/4 SW 1/4 SECTION	16,	TOWNSHIP 3	SOUTH, RANGE 29	EAST, W.M.
SE 1/4 SW 1/4 SECTION	21,	TOWNSHIP 3	SOUTH, RANGE 29	EAST, W.M.
SE 1/4 SE 1/4 SECTION	16,	TOWNSHIP 3	SOUTH, RANGE 29	EAST, W.M.
SW 1/4 NE 1/4 SECTION	16,	TOWNSHIP 3	SOUTH, RANGE 29	EAST, W.M.

R-77274.LHN

CERTIFICATE NUMBER 81392

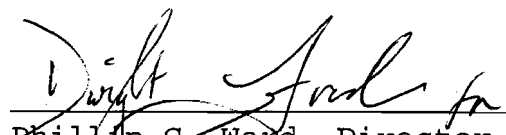
The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

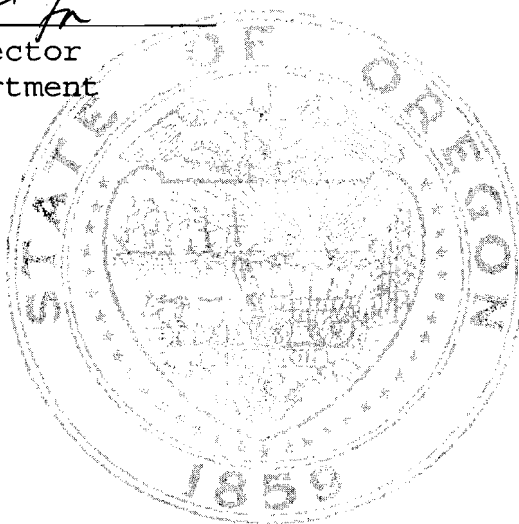
THIS CERTIFICATE IS ISSUED TO CORRECTLY DESCRIBE THE LOCATION OF THE RESERVOIRS AND SUPERSEDES CERTIFICATE 70991.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

Issued JUNE 30, 2005.


Phillip C. Ward, Director
Water Resources Department



Recorded in State Record of Water Right Certificates Number 81392.

R-77274.LHN