

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080 you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

STATE OF OREGON

COUNTY OF CLACKAMAS

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

METRO PARKS AND GREEN SPACE  
600 NE GRAND AVENUE  
PORTLAND, OREGON 97232

WEST LINN WILSONVILLE  
3J SCHOOL DISTRICT  
PO BOX 35  
WEST LINN, OREGON 97068

confirms the right to use the waters of a WELL in the CORRAL CREEK BASIN for SUPPLEMENTAL IRRIGATION OF 1.8 ACRES.

This right was perfected under Permit G-7666. The date of priority is JULY 28, 1977. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.02 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the well.

The well is located as follows:

F. H. DAMMASCH WELL 2 - SE 1/4 SE 1/4, SECTION 16, T 3 S, R 1 W, W.M.; 160 FEET NORTH AND 280 FEET WEST FROM THE SE CORNER, SECTION 16.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

G-8302.LHN

CERTIFICATE NUMBER 81422

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:


SW 1/4 NE 1/4            1.5 ACRES  
SE 1/4 NW 1/4           0.3 ACRE  
BOTH AS PROJECTED WITHIN SHORT DLC 46  
SECTION 22  
TOWNSHIP 3 SOUTH, RANGE 1 WEST, W.M.

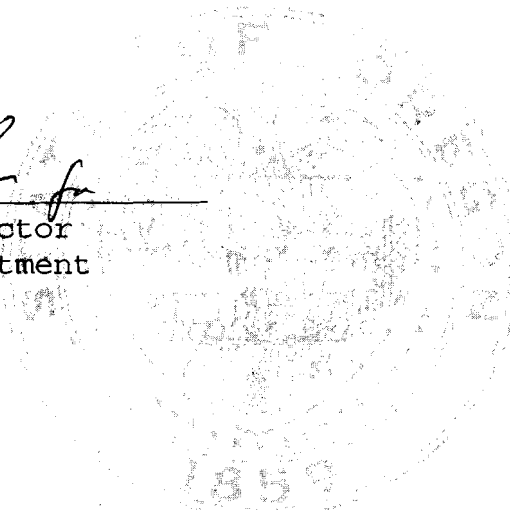
THIS CERTIFICATE IS ISSUED TO CORRECTLY DESCRIBE THE TOTAL NUMBER OF ACRES IRRIGATED, QUANTITY OF WATER, AND SUPERSEDES CERTIFICATE 76966.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

Issued JUNE 30, 2005.

  
Phillip C. Ward, Director  
Water Resources Department



Recorded in State Record of Water Right Certificates Number 81422.