This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080 you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

STATE OF OREGON

COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

U.S. MALHEUR NATIONAL FOREST 431 PATTERSON BRIDGE ROAD JOHN DAY, OREGON 97845

confirms the right to use the waters of PALMER SPRING, JACKSON SPRING, AND BLUEBUCKET SPRING, tributaries of BLUEBUCKET CREEK, for LIVESTOCK.

This right was perfected under Permit 50359. The date of priority is OCTOBER 11, 1983. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.02 CUBIC FOOT PER SECOND FROM EACH SOURCE, PROVIDED THE TOTAL QUANTITY OF WATER DIVERTED FROM THE COMBINED SOURCES SHALL NOT EXCEED 0.02 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

PALMER SPRING - SE 1/4 SE 1/4, SECTION 32, T/17 S, R 35 E, W.M.; 600 FEET NORTH AND 1100 FEET WEST FROM THE SE CORNER, SECTION 32,

JACKSON SPRING - SE 1/4 NE 14, SECTION 6, T 18 S, R 35 E, W.M; 2200 FEET SOUTH AND 1300 FEET WEST FROM THE NE CORNER, SECTION 6,

BLUEBUCKET SPRING - SE 1/4 NW 1/4, SECTION 5, T 18 S, R 35 E, W.M.; 1600 FEET SOUTH AND 1400 FEET EAST FROM THE NW CORNER, SECTION 5.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

S-67492.LHN

CERTIFICATE NUMBER 81425

A description of the place of use to which this right is appurtenant is as follows:

SE 1/4 SE 1/4 PALMER SPRING
SECTION 32
TOWNSHIP 17 SOUTH, RANGE 35 EAST, W.M.

SE 1/4 NE 1/4 JACKSON SPRING
SECTION 6
TOWNSHIP 18 SOUTH, RANGE 35 EAST, W.M.

SE 1/4 NW 1/4 BLUEBUCKET SPRING
SECTION 5
TOWNSHIP 18 SOUTH, RANGE 35 EAST, W.M.

THIS CERTIFICATE IS ISSUED TO CORRECTLY DESCRIBE THE TOTAL QUANTITY OF WATER DIVERTED AND SUPERSEDES CERTIFICATE 77200.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

Issued JUNE 30, 2005,

Philip C. Ward, Director

Water Resources Departmen

Recorded in State Record of Water Right Certificates Number 81425.

S-67492.LHN