

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080 you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

In addition, under ORS 537.260 any person with an application, permit or water right certificate subsequent in priority may jointly or severally contest the issuance of the certificate at any time before it has issued, and after the time has expired for the completion of the appropriation under the permit, or within three months after issuance of the certificate.

STATE OF OREGON

COUNTY OF UNION

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

SEVEN DIAMOND RANCH
PO BOX 799
UNION, OREGON 97883

confirms the right to store the waters of UNNAMED STREAMS, SNOW MELT, AND OTHER RUN-OFF, TRIBUTARY OF LITTLE CREEK, IN RESERVOIRS 10, 11, 12, 13, 14, 15, and 16; BRINKER CREEK, SNOW MELT AND OTHER RUN-OFF, TRIBUTARY OF CATHERINE CREEK, IN RESERVOIR 9, for LIVESTOCK.

The right to store and use these waters was perfected under Reservoir Application R-73027 . The date of priority is January 1, 1993. The amount of water entitled to be stored and used each year under this right is not more than 4.87 ACRE-Feet; BEING 1.20 AF IN RESERVOIR 9, 0.50 AF IN RESERVOIR 10, 0.50 AF IN RESERVOIR 11, 0.50 AF IN RESERVOIR 12, 0.50 AF IN RESERVOIR 13, 0.50 AF IN RESERVOIR 14, 0.67 AF IN RESERVOIR 15, AND 0.50 AF IN RESERVOIR 16.

The reservoirs are located as follows:

RES 9 - SW¼ NE¼, SECTION 11, TOWNSHIP 5 SOUTH, RANGE 40 EAST, W.M.
RES 10 - NW¼ SE¼, SECTION 35, TOWNSHIP 4 SOUTH, RANGE 40 EAST, W.M.
RES 11 - SW¼ NE¼, NW¼ NW¼, SECTION 35, TOWNSHIP 4 SOUTH, RANGE 40 EAST, W.M.
RES 12 - SE¼ NW¼, SECTION 35, TOWNSHIP 4 SOUTH, RANGE 40 EAST, W.M.
RES 13 - NE¼ NW¼, SECTION 35, TOWNSHIP 4 SOUTH, RANGE 40 EAST, W.M.
RES 14 - SW¼ SW¼, SECTION 26, TOWNSHIP 4 SOUTH, RANGE 40 EAST, W.M.
RES 15 - SE¼ NE¼, SECTION 35, TOWNSHIP 4 SOUTH, RANGE 40 EAST, W.M.
RES 16 - NW¼ NW¼, SECTION 27, TOWNSHIP 4 SOUTH, RANGE 40 EAST, W.M.

R-73027.LHN

CERTIFICATE NUMBER 81481

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

Issued July 14, 2005.



Phillip C. Ward, Director
Water Resources Department



Recorded in State Record of Water Right Certificates Number 81481.

R-73027.LHN