

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

MARCIA C. RODINE
745 ALASKA STREET
ASHLAND, OREGON 97520

confirms the right to use the waters of WEST BRANCH OF MAPLE CREEK,
for IRRIGATION of 10.3 ACRES and DOMESTIC USE.

This right was confirmed by decree of the Circuit Court of the State
of Oregon for DOUGLAS County. The decree is of record at Salem, in
the Order Record of the Water Resources Director in Volume 11, at
Page 1. The date of priority is 1887.

The amount of water to which this right is entitled is limited to an
amount actually beneficially used, and shall not exceed THE RATE OF
ONE CUBIC FOOT OF WATER PER SECOND OF TIME FOR EACH 70 ACRES OF LAND
IRRIGATED DURING THE IRRIGATION SEASON.

The points of diversion are located as follows:

SE $\frac{1}{4}$ SW $\frac{1}{4}$, SECTION 32, T 31 S, R 3 W, W.M.; NO. 1 - 1050 FEET NORTH
AND 640 FEET WEST FROM THE S $\frac{1}{4}$ CORNER, SECTION 32; AND

E $\frac{1}{2}$ SW $\frac{1}{4}$, SECTION 32, T 31 S, R 3 W, W.M.; NO. 2 - A PORTABLE
PUMPING PLANT ALONG THE WEST BRANCH OF MAPLE CREEK.

A description of the place of use to which this right is appurtenant
is as follows:

NE $\frac{1}{4}$ SW $\frac{1}{4}$ 4.7 ACRES (Diversion No. 2)
SE $\frac{1}{4}$ SW $\frac{1}{4}$ 5.6 ACRES (Diversion No. 1)
SECTION 32
TOWNSHIP 31 SOUTH, RANGE 3 WEST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 9660, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered JUN 30 2005, approving Transfer Application 9470; and modified by the provisions of Special Orders Volume 9, Page 355 and Volume 9, Page 358.

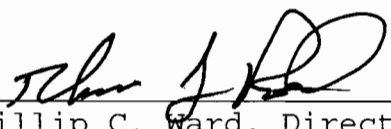
The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,

affixed JUNE 30, 2005.


Phillip C. Ward, Director

Recorded in State Record of Water Right Certificates numbered 81526.