

STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

MARCIA C. RODINE
745 ALASKA ST.
ASHLAND, OREGON 97520

confirms the right to use the waters of MAPLE CREEK a tributary of COW CREEK AND COW CREEK, a tributary of the SOUTH UMPQUA RIVER, for PRIMARY AND SUPPLEMENTAL IRRIGATION of 22.2 ACRES, SUPPLEMENTAL IRRIGATION OF 4.4 ACRES, AND PRIMARY IRRIGATION OF 5.0 ACRES.

This right was perfected under Permit 41570. The date of priority is OCTOBER 11, 1976 FOR COW CREEK AND JUNE 8, 1977 FOR MAPLE CREEK. The amount of water to which this right is entitled is limited to an amount actually beneficially used, and shall not exceed 0.434 CUBIC FOOT PER SECOND (CFS); BEING 0.28 CFS FROM MAPLE CREK WITH ANY DEFICIENCY IN THE SUPPLY TO BE APPROPRIATED FROM COW CREEK PROVIDED THE TOTAL QUANTITY OF WATER SHALL NOT EXCEED 0.314 CFS; 0.06 CFS FROM COW CREEK FOR PRIMARY IRRIGATION; AND 0.06 CFS FROM COW CREEK FOR SUPPLEMENTAL IRRIGATION, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

MAPLE CREEK DIVERSION 1 - NW $\frac{1}{4}$ SE $\frac{1}{4}$, 2240 FEET NORTH AND 3000 FEET EAST; MAPLE CREEK DIVERSION 2 - NE $\frac{1}{4}$ SW $\frac{1}{4}$, 1540 FEET NORTH AND 2270 FEET EAST; COW CREEK DIVERSION - SE $\frac{1}{4}$ SW $\frac{1}{4}$, 690 FEET NORTH AND 2250 FEET EAST, ALL FROM THE SOUTHWEST CORNER OF SECTION 32, ALL LOCATED WITHIN SECTION 32, TOWNSHIP 31 SOUTH RANGE 3 WEST, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-SEVENTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated, during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

	MAPLE CREEK		
	ANY DEFICIENCY		
	APPROPRIATED FROM	COW CREEK	COW CREEK
	<u>COW CREEK</u>	<u>(PRIMARY)</u>	<u>(SUPPLEMENTAL)</u>
NE¼ SW¼	0.3 ACRES		4.4 ACRES
SE¼ SW¼	5.0 ACRES	2.5 ACRES	
NW¼ SE¼	11.9 ACRES		
SW¼ SE¼	5.0 ACRES	2.5 ACRES	

SECTION 32
TOWNSHIP 31 SOUTH, RANGE 3 WEST, W.M.

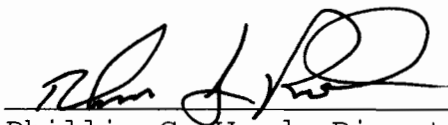
This certificate describes that portion of the water right confirmed by Certificate 75262, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered JUN 30 2005, approving Transfer Application 9470; AND correctly describes the sources of water, and correctly shows, in tabular form, which sources are primary and which are supplemental.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,

affixed JUNE 30, 2005.



Phillip C. Ward, Director

Recorded in State Record of Water Right Certificates numbered 81527.