

STATE OF OREGON

COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ARTHUR AND ELIZABETH APPLING
519 E. 8TH
THE DALLES, OREGON

confirms the right to use the waters of EIGHT MILE CREEK, a tributary of FIFTEEN MILE CREEK, for IRRIGATION of 10.8 acres.

This right was perfected under Permit 29863. The date of priority is JULY 14, 1964. The amount of water to which this right is entitled is limited to an amount actually beneficially used, and shall not exceed 0.133 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion.

The point of diversion is located as follows:

NW $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 21, TOWNSHIP 1 SOUTH, RANGE 13 EAST, W.M.; 800 FEET SOUTH AND 1980 FEET WEST FROM NE CORNER, SECTION 21.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NW $\frac{1}{4}$ NE $\frac{1}{4}$ 4.4 ACRES
SW $\frac{1}{4}$ NE $\frac{1}{4}$ 6.4 ACRES
SECTION 21
TOWNSHIP 1 SOUTH, RANGE 13 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 35401, State Record of Water Right Certificates, NOT

modified by the provisions of an order of the Water Resources Director entered JUL 20 2005, approving Transfer Application 9815.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,
affixed July 20, 2005.


for Phillip C. Ward, Director