

STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

CHARLES A. HARVILLE  
 RICHLAND, OREGON

confirms the right to use the waters of EAGLE CREEK, for IRRIGATION of 42.85 ACRES.

This right was perfected under Enlargement Permit 142 entered of record in the Record of Proceedings of the State Water Board at Salem in Volume 1 at page 284 on April 10, 1918. The date of priority is JUNE 10, 1912. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 0.53 cubic foot per second, or its equivalent in case of rotation, measured at the point of diversion.

The points of diversion are located as follows:

TWP	RNG	MER	SEC	DLC	LOT	¼ - ¼	SURVEY COORDINATES
8 S	45 E	W.M.	33			NW NW	
8 S	45 E	W.M.	33			SE NW	

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer. The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

A description of the place of use to which this right is appurtenant is as follows:

TWP	RNG	MER	SEC	¼ ¼	DLC	LOT	ACRES
9 S	46 E	WM	29	NW NE			7.24
9 S	46 E	WM	29	NE NW			28.67
9 S	46 E	WM	30	SE NE			6.94
TOTAL:							42.85

This certificate describes that portion of the water right confirmed by Certificate 2061, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director in PC 97-1 entered May 6, 1997, and recorded in Special Order Volume 51, Page 423, approving a partial cancellation of a water right. This certificate supersedes Certificate 2061.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

Issued: September 6, 2005

Phillip C. Ward  
 Phillip C. Ward, Director

Recorded in State Record of Water Right Certificates numbered 81558.

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E2371/c2061-cancel-PC 97-1-rr.CJ

*Cancelled Sp. Order Vol. 72 p. 583*