

STATE OF OREGON

COUNTY OF JOSEPHINE

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ADA WESTON  
RT. 2, BOX 342  
GRANTS PASS, OREGON 97526

confirms the right to use the waters of the ROGUE RIVER, a tributary of the PACIFIC OCEAN, for IRRIGATION of 8.3 acres.

This right was perfected under Permit 16358. The date of priority is MAY 31, 1945. The amount of water to which this right is entitled is limited to an amount actually beneficially used, and shall not exceed 0.10 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion.

The point of diversion is located as follows:

NW¼ NE¼, SECTION 16, TOWNSHIP 36 SOUTH, RANGE 6 WEST, W.M..

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 4½ acre-feet per acre for each acre irrigated during the irrigation season from April 2 to October 31 of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NW¼ NE¼	3.3 ACRES
NE¼ NW¼	5.0 ACRES


SECTION 16  
TOWNSHIP 36 SOUTH, RANGE 6 WEST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 15340, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered July 29, 2005, approving Transfer Application 8366.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,  
affixed September 6, 2005.

  
\_\_\_\_\_  
For Phillip C. Ward, Director

Recorded in State Record of Water Right Certificates numbered 81594.