

STATE OF OREGON

COUNTY OF JOSEPHINE

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

FORT VANNOY IRRIGATION DISTRICT
GRANTS PASS, OREGON 97526

confirms the right to use the waters of the ROGUE RIVER, a tributary of the PACIFIC OCEAN, for IRRIGATION of 633.8 acres.

This right was perfected under Permit 9692. The date of priority is JUNE 12, 1930. The amount of water to which this right is entitled is limited to an amount actually beneficially used, and shall not exceed 7.93 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the point of diversion.

The points of diversion are located as follows:

NE $\frac{1}{4}$ SW $\frac{1}{4}$, SECTION 14, TOWNSHIP 36 SOUTH, RANGE 6 WEST, W.M.;
POD 1 - SOUTH 61 DEGREES EAST 1580 FEET FROM E $\frac{1}{4}$ CORNER, SECTION 15;

SW $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 15, TOWNSHIP 36 SOUTH, RANGE 6 WEST, W.M.;
POD 2 - NORTH 71 DEGRESS EAST 3150 FEET FROM SW CORNER, SECTION 15.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

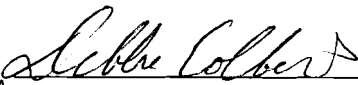
| | <u>POD 1</u> | <u>POD 2</u> |
|---------------------------------------|--------------|--------------|
| NE $\frac{1}{4}$ NE $\frac{1}{4}$ | 10.0 ACRES | |
| NW $\frac{1}{4}$ NE $\frac{1}{4}$ | 20.0 ACRES | |
| SW $\frac{1}{4}$ NE $\frac{1}{4}$ | 38.0 ACRES | |
| SE $\frac{1}{4}$ NE $\frac{1}{4}$ | 21.0 ACRES | |
| SW $\frac{1}{4}$ NW $\frac{1}{4}$ | 13.0 ACRES | |
| SE $\frac{1}{4}$ NW $\frac{1}{4}$ | 21.0 ACRES | |
| NE $\frac{1}{4}$ SW $\frac{1}{4}$ | 34.0 ACRES | 6.0 ACRES |
| NW $\frac{1}{4}$ SW $\frac{1}{4}$ | 40.0 ACRES | |
| SW $\frac{1}{4}$ SW $\frac{1}{4}$ | 10.0 ACRES | 29.0 ACRES |
| SE $\frac{1}{4}$ SW $\frac{1}{4}$ | 2.0 ACRES | 25.0 ACRES |
| NE $\frac{1}{4}$ SE $\frac{1}{4}$ | 13.0 ACRES | |
| NW $\frac{1}{4}$ SE $\frac{1}{4}$ | 26.0 ACRES | 2.0 ACRES |
| SW $\frac{1}{4}$ SE $\frac{1}{4}$ | | 3.0 ACRES |
| SECTION 15 | | |
| NE $\frac{1}{4}$ SE $\frac{1}{4}$ | 40.0 ACRES | |
| NW $\frac{1}{4}$ SE $\frac{1}{4}$ | 40.0 ACRES | |
| SW $\frac{1}{4}$ SE $\frac{1}{4}$ | 4.0 ACRES | 36.0 ACRES |
| SE $\frac{1}{4}$ SE $\frac{1}{4}$ | 2.78 ACRES | 37.22 ACRES |
| NE $\frac{1}{4}$ NE $\frac{1}{4}$ | 4.0 ACRES | |
| NW $\frac{1}{4}$ NE $\frac{1}{4}$ | 13.8 ACRES | |
| SW $\frac{1}{4}$ NE $\frac{1}{4}$ | 10.2 ACRES | |
| SE $\frac{1}{4}$ NE $\frac{1}{4}$ | 10.8 ACRES | |
| SW $\frac{1}{4}$ NW $\frac{1}{4}$ | 1.0 ACRE | |
| SE $\frac{1}{4}$ NW $\frac{1}{4}$ | 11.5 ACRES | |
| NE $\frac{1}{4}$ SW $\frac{1}{4}$ | 26.0 ACRES | |
| NW $\frac{1}{4}$ SW $\frac{1}{4}$ | 5.0 ACRES | |
| SE $\frac{1}{4}$ SW $\frac{1}{4}$ | | 30.0 ACRES |
| SECTION 16 | | |
| NE $\frac{1}{4}$ NE $\frac{1}{4}$ | | 12.0 ACRES |
| NW $\frac{1}{4}$ NE $\frac{1}{4}$ | | 18.0 ACRES |
| NE $\frac{1}{4}$ NW $\frac{1}{4}$ | | 13.5 ACRES |
| SECTION 21 | | |
| NW $\frac{1}{4}$ NW $\frac{1}{4}$ | | 5.0 ACRES |
| SECTION 22 | | |
| TOWNSHIP 36 SOUTH, RANGE 6 WEST, W.M. | | |

This certificate describes that portion of the water right confirmed by Certificate 8942, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered July 29, 2005, approving Transfer Application 8366.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,
affixed September 6, 2005.



Ed Phillip C. Ward, Director

Recorded in State Record of Water Right Certificates numbered 81595.