

STATE OF OREGON  
COUNTY OF MARION  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

Chester Stringer, Jr.  
Route 1, Box 240  
McMinnville, Oregon 97128

confirms the right to use the waters of DEER CREEK tributary to the SOUTH YAMHILL RIVER for IRRIGATION OF 45.9 acres.

This right was perfected under Permit No. 34891. The date of priority is DECEMBER 29, 1969. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.56 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion.

The point of diversion is located as follows:

SW 1/4 NE 1/4, SECTION 28, TOWNSHIP 5 SOUTH, RANGE 5 WEST, W.M.;  
1,780 FEET SOUTH AND 1,420 FEET WEST FROM THE NE CORNER OF  
SECTION 28.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTEITH of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NW 1/4 NE 1/4 30.1 ACRES  
SW 1/4 NE 1/4 15.8 ACRES  
SECTION 28  
TOWNSHIP 5 SOUTH, RANGE 5 WEST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 44426, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered November 1, 2005, approving Transfer Application T-9831.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to use the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,

Affixed November 1, 2005.

*Phillip C. Ward*  
For Phillip C. Ward, Director  
Water Resources Department

Recorded in State Record of Water Right Certificates Number 81613.