

STATE OF OREGON
COUNTY OF JACKSON
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO
MOUNTAIN FIR LUMBER CO., INC.
6026 CARBERRY RD.
JACKSONVILLE, OREGON 97530

confirms the right to use the waters of Steves Fork of Carberry Fork through the Epperson and Ganty Ditch, a tributary of Carberry Fork, for IRRIGATION of 17.8 acres and stock.

This right was confirmed by decree of the Circuit Court of the State of Oregon for Jackson County. The decree is of record at Salem, in the Order Record of the Water Resources Director in Volume 4, at Page 1. The date of priority is 1857.

The amount of water to which this right is entitled is limited to an amount actually beneficially used, and shall not exceed 0.36 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion.

The point of diversion is located as follows:

NE $\frac{1}{4}$ NW $\frac{1}{4}$. Section 30, T40S, R4W, W.M.; 2770 feet South and 2800 feet West from the E $\frac{1}{4}$ Corner of Section 19.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to the provisions of the decree.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SW $\frac{1}{4}$ SW $\frac{1}{4}$ 3.8 acres
SE $\frac{1}{4}$ SW $\frac{1}{4}$ 14.0 acres
SECTION 21
TOWNSHIP 40 SOUTH, RANGE 4 WEST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 48016, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered December 23, 2005, approving Transfer Application T-9924.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,
affixed December 23, 2005.


For Phillip C. Ward, Director

Recorded in State Record of Water Right Certificates numbered 81636.