

STATE OF OREGON

COUNTY OF CROOK

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

LEIF AND DAWN GILBERTSON
ROUTE 3, BOX 730
PRINEVILLE, OREGON 97754

confirms the right to use the waters of a WELL in the OCHOCO CREEK BASIN for IRRIGATION of 7.4 acres.

This right was perfected under Permit G-9884. The date of priority is AUGUST 16, 1982. The amount of water to which this right is entitled is limited to an amount actually beneficially used, and shall not exceed 0.09 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NE $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 35, T 14 S, R 15 E, W.M.; 1150 FEET SOUTH AND 1150 FEET WEST FROM THE E $\frac{1}{4}$ CORNER OF SECTION 35.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NE $\frac{1}{4}$ SE $\frac{1}{4}$ 5.8 ACRES
NW $\frac{1}{4}$ SE $\frac{1}{4}$ 1.6 ACRES
SECTION 35
TOWNSHIP 14 SOUTH, RANGE 15 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 63608 , State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered March 31, 2006 , approving Transfer Application 9700.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,
affixed March 31, 2006 .

Phillip C. Ward
FOR _____
Phillip C. Ward, Director

Recorded in State Record of Water Right Certificates numbered 81809