STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JAMES A. BLATCHFORD 45092 BROWN ROAD HAINES, OR 97833

confirms the right to use the waters of A WELL, a tributary of the POWDER RIVER BASIN, for SUPPLEMENTAL IRRIGATION of 91.15 ACRES.

This right was perfected under Permit G-7630. The date of priority is JUNE 9, 1977. This right is limited to 1.14 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

TWP	RNG	MER	SEC	LOT	1/4 1/4	LOCATION
8 S	39 E	W.M.	21		NW SE	1840 FEET NORTH AND 1370 FEET WEST FROM SE CORNER OF SECTION 21.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated and shall further be limited to a diversion not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

	SUPPLEMENTAL IRRIGATION														
TW	TWP		G	MER	SEC	1/4-1/4		DLC	LOT	ACRES					
8	S	39	Е	W.M.	15	NE	SW			37.80					
8	S	39	E	W.M.	15	SE	SW	_		38.80					
8	S	39	E	W.M.	22	NE	NW			14.55					
									TOTAL:	91.15					

This certificate is issued to correct a scrivener's error in the certificate recorded at page 81848, State Record of Water Right Certificates, and supersedes Certificate 81848.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said permit.

Issued: March 17, 2006

Phillip C. Ward, Director

Water Resources Department