

STATE OF OREGON  
COUNTY OF UMATILLA  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

FRANK L. WARREN  
ROUTE 1, BOX 195  
HERMISTON, OREGON 97838

confirms the right to use the waters of WELL NO.1, within the COLUMBIA RIVER BASIN for the purpose of IRRIGATING 125.6 ACRES.

This right has been perfected under Permit G-1738. The date of priority is DECEMBER 19, 1960. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 1.57 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

Twp	Rng	Mer	Sec	Q-Q	Survey Coordinates
3 N	26 E	WM	14	SW NE	2540 FEET SOUTH AND 1520 FEET WEST FROM NE CORNER OF SECTION 14.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

Twp	Rng	Mer	Sec	Q-Q	ACRES
3 N	26 E	WM	14	NE SE	31.4
3 N	26 E	WM	14	NW SE	31.4
3 N	26 E	WM	14	SW SE	31.4
3 N	26 E	WM	14	SE SE	31.4
TOTAL:					125.6

This certificate describes that portion of the water right confirmed by Certificate 34282, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered September 16, 2002, approving Transfer Application 8867.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described, and the use shall be limited when it interferes with any prior surface or ground water rights.

WITNESS the signature of the Water Resources

Director, affixed April 17, 2006

  
For \_\_\_\_\_  
Phillip C. Ward, Director

Recorded in State Record of Water Right Certificates numbered 81970