

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080 you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

In addition, under ORS 537.260 any person with an application, permit or water right certificate subsequent in priority may jointly or severally contest the issuance of the certificate at any time before it has issued, and after the time has expired for the completion of the appropriation under the permit, or within three months after issuance of the certificate.

STATE OF OREGON

COUNTY OF HARNEY

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

U.S. OCHOCO NATIONAL FOREST
PO BOX 490
PRINEVILLE, OREGON 97754

confirms the right to use the waters of TIP TOP SPRING, a tributary of DILINTMENT CREEK, for CAMPGROUND DOMESTIC USE.

This right was perfected under Permit 48521. The date of priority is MARCH 25, 1983. This right is limited to 0.005 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 30, TOWNSHIP 19 SOUTH, RANGE 26 EAST, W.M.;
1375 FEET SOUTH AND 1100 FEET WEST FROM THE NE CORNER,
SECTION 30.

60868.LHN

CERTIFICATE NUMBER 82004

A description of the place of use to which this right is appurtenant is as follows:

SE¼ NE¼
SECTION 30
TOWNSHIP 19 SOUTH, RANGE 26 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed
May 19, 2006.


Phillip C. Ward, Director
Water Resources Department

Recorded in State Record of Water Right Certificates Number 82004

S-60868.LHN