

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2).

Pursuant to ORS 536.075 and OAR 137-004-0080 you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

In addition, under ORS 537.260 any person with an application, permit or water right certificate subsequent in priority may jointly or severally contest the issuance of the certificate at any time before it has issued, and after the time has expired for the completion of the appropriation under the permit, or within three months after issuance of the certificate.

STATE OF OREGON

COUNTY OF HARNEY

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JOHN M. PEILA JR.
PO BOX 806
BURNS, OREGON 97720

confirms the right to store the waters of BIG TANK CREEK AND RATTLE SNAKE CREEK, tributaries of WILSON CREEK, in 7 RESERVOIRS for STOCK USE.

The right to store these waters was perfected under Reservoir Permit R-7809. The date of priority is OCTOBER 11, 1978. The amount of water entitled to be stored each year under this right is 27.0 ACRE- FEET (AF), BEING 8.0 AF IN RESERVOIR 1, 2.0 AF IN RESERVOIR 3, 3.0 AF IN RESERVOIR 4, 3.0 AF IN RESERVOIR 5, 3.0 AF IN RESERVOIR 6, 3.0 AF IN RESERVOIR 7, 5.0 AF IN RESERVOIR 8.

The reservoirs are located as follows:

- 1- SW $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 21, TOWNSHIP 25 SOUTH, RANGE 24 EAST, W.M.
- 3- NE $\frac{1}{4}$ NW $\frac{1}{4}$, SECTION 4, TOWNSHIP 26 SOUTH, RANGE 24 EAST, W.M.
- 4- NE $\frac{1}{4}$ SW $\frac{1}{4}$, SECTION 35, TOWNSHIP 25 SOUTH, RANGE 24 EAST, W.M.
- 5- NW $\frac{1}{4}$ SW $\frac{1}{4}$, SECTION 12, TOWNSHIP 26 SOUTH, RANGE 24 EAST, W.M.

R-57985.RMS/LHN

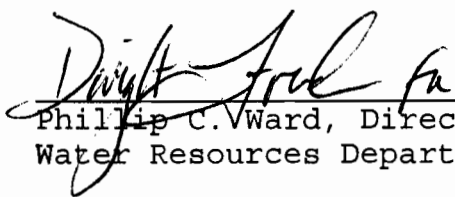
CERTIFICATE NUMBER 82006

- 6- NW¼ NW¼, SECTION 13, TOWNSHIP 26 SOUTH, RANGE 24 EAST, W.M.
- 7- NE¼ NE¼, SECTION 24, TOWNSHIP 26 SOUTH, RANGE 24 EAST, W.M.
- 8- NW¼ NW¼, SECTION 3, TOWNSHIP 27 SOUTH, RANGE 25 EAST, W.M.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use described.

WITNESS the signature of the Water Resources Director, affixed

May 19 2006.


Phillip C. Ward, Director
Water Resources Department

Recorded in State Record of Water Right Certificates numbered 82006.

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