

STATE OF OREGON

COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

HARVEY AND LUCY McALLISTER  
DUFUR, OREGON 97021

confirms the right to use the waters of FIFTEEN MILE CREEK, a tributary of the COLUMBIA RIVER, for IRRIGATION OF 25.9 ACRES.

This right was confirmed by decree of the Circuit Court of the State of Oregon for WASCO County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 7, at Page 406. The date of priority is 1867.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 3.0 ACRE FEET PER ACRE IN ANY IRRIGATION SEASON or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

RAMSEY DITCH.

A description of the place of use to which this right is appurtenant is as follows:

SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>            6.9 ACRES  
SECTION 31  
TOWNSHIP 1 SOUTH, RANGE 13 EAST, W.M.


NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>            13.0 ACRES  
NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>            6.0 ACRES  
SECTION 6  
TOWNSHIP 2 SOUTH, RANGE 13 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 31414, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered June 26, 2006, approving Transfer Application 6825.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director,  
affixed June 26, 2006.

  
Phillip C. Ward, Director

Recorded in State Record of Water Right Certificates numbered 82053.