

STATE OF OREGON  
COUNTY OF WASCO  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

RICK CANTRELL  
ROUTE 1, BOX 115  
DUFUR, OREGON 97021

confirms the right to use the waters of the WELL #2, within the FIFTEENMILE CREEK BASIN, for SUPPLEMENTAL IRRIGATION OF 183.3 ACRES.

This right was perfected under Permit G-7444. The date of priority is APRIL 11, 1977. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.764 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NW¼ NE¼, SECTION 6, T 2 S, R 13 E, W.M.; 330 FEET SOUTH AND 3530 FEET EAST FROM THE NW CORNER, SECTION 6.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant, is as follows:

NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> 2.4 ACRES  
SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> 30.8 ACRES

SECTION 36

TOWNSHIP 1 SOUTH, RANGE 12 EAST, W.M.

NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> 0.1 ACRES  
NW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> 3.8 ACRES  
SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> 27.4 ACRES  
SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> 25.5 ACRES  
NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> 5.3 ACRES  
SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> 35.9 ACRES  
SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> 27.2 ACRES

SECTION 31

TOWNSHIP 1 SOUTH, RANGE 13 EAST, W.M.

NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> 12.9 ACRES  
NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> 9.7 ACRES  
NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> 1.5 ACRES  
NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> 0.8 ACRE


SECTION 6

TOWNSHIP 2 SOUTH, RANGE 13 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 50553, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director, entered June 26, 2006, approving Transfer Application 6825.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment. The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed June 26, 2006.

  
Phillip C. Ward, Director

Recorded in State Record of Water Right Certificates numbered 82058.