

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080 you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied. In addition, under ORS 537.260 any person with an application, permit or water right certificate subsequent in priority may jointly or severally contest the issuance of the certificate at any time before it has issued, and after the time has expired for the completion of the appropriation under the permit, or within three months after issuance of the certificate.

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

BLUE MOUNTAIN CAMP, INC.  
902 SOUTH MAIN  
MILTON-FREEWATER, OREGON 97862

confirms the right to use the waters of SPRING #1 AND SPRING #2, tributaries of COUSE CREEK, for DOMESTIC USE FOR ONE HOUSEHOLD.

This right was perfected under Permit 43653. The date of priority is AUGUST 28, 1978. This right is limited to 0.005 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from Spring # 1 with any deficiencies in the available supply from Spring # 1 to be made up from an appropriation from Spring # 2.

The points of diversion are located as follows:

SPRING # 1: SE 1/4 NW 1/4, SECTION 35, T 4 N, R 37 E, W.M.; 1450 FEET SOUTH AND 380 FEET WEST FROM THE N 1/4 CORNER, SECTION 35.

SPRING # 2: NE 1/4 NW 1/4, SECTION 35, T 4 N, R 37 E, W.M.; 870 FEET SOUTH AND 270 FEET WEST FROM THE N 1/4 CORNER, SECTION 35.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

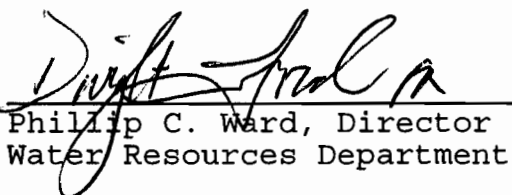
NW 1/4 NW 1/4  
SECTION 35  
TOWNSHIP 4 NORTH, RANGE 37 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed

**JUL 14 2006**

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Phillip C. Ward, Director  
Water Resources Department

Recorded in State Record of Water Right Certificates numbered 82079.

S-57869.JWG