

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080 you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied. In addition, under ORS 537.260 any person with an application, permit or water right certificate subsequent in priority may jointly or severally contest the issuance of the certificate at any time before it has issued, and after the time has expired for the completion of the appropriation under the permit, or within three months after issuance of the certificate.

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

HILL CAMP, INC
528 E. MAIN
WALLA WALLA, WASHINGTON 99362

115 : AA

confirms the right to use the waters of NO. 1 AND NO. 2 SPRINGS, tributaries of WALLA WALLA RIVER, for DOMESTIC USE FOR SIX HOUSEHOLDS AND STOCK.

This right was perfected under Permit 38734. The date of priority is OCTOBER 5, 1973. This right is limited to 0.021 CUBIC FOOT PER SECOND (CFS) or its equivalent in case of rotation, measured at the points of diversion from the sources, being 0.01 CFS from SPRING #1 FOR DOMESTIC USE FOR FOUR HOUSEHOLDS, and 0.011 CFS from SPRING #2 FOR DOMESTIC USE FOR TWO HOUSEHOLDS AND STOCK.

The points of diversion are located as follows:

SPRING #1: NW 1/4 SW 1/4, SECTION 30, T 4 N, R 38 E, W.M.; SOUTH 85 DEGREES 00 MINUTES EAST 1140 FEET FROM THE W 1/4 CORNER, SECTION 30.

SPRING #2: NW 1/4 SW 1/4, SECTION 30, T 4 N, R 38 E, W.M.; SOUTH 64 DEGREES 30 MINUTES EAST 850 FEET FROM THE W 1/4 CORNER, SECTION 30.

A description of the place of use to which this right is appurtenant is as follows:

NE 1/4 SE 1/4 SPRING #1
 DOMESTIC USE ONE HOUSEHOLD
 SECTION 25
 TOWNSHIP 4 NORTH, RANGE 37 EAST, W.M.

NW 1/4 SW 1/4 DOMESTIC USE THREE HOUSEHOLDS
 SECTION 30
 TOWNSHIP 4 NORTH, RANGE 38 EAST, W.M.

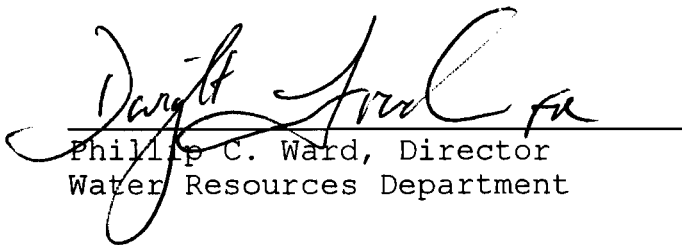
NE 1/4 SE 1/4 SPRING #2
 STOCK
 SECTION 25
 TOWNSHIP 4 NORTH, RANGE 37 EAST, W.M.

NW 1/4 SW 1/4 DOMESTIC USE TWO HOUSEHOLDS
 SECTION 30
 TOWNSHIP 4 NORTH, RANGE 38 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed

JUL 14 2006


Phillip C. Ward, Director
Water Resources Department

Recorded in State Record of Water Right Certificates numbered 82082

S-51294.JWG