## STATE OF OREGON

WATER DIVISION NO. 1 COUNTY OF

## CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)
This is to Certify, That JAMES P. O'BRIEN
of Durham State of Oregon. has made proo to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the
waters of O'Brien Creek, a tributury of McKenzie River
domestic use  ander Permit No. 267 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered
of record in the Record of Proceedings of said Board, at Salem, in Volume 1
ut page 174 , on the 14th day of January, 1915 ; that the priority o
the right hereby confirmed dates from April 16, 1910 ; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid is limited to an amount actually beneficially used for said purposes, and shall no
exceed 0.12 cubic feet per second.
A description of the lands under such right, and to which the water hereby confirmed is appartenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows:
One acre in the SE2 of NW2 of Section 17, Township Seventeen (17) Sout Range One (1) East of Willamette Meridian.
hereunder  The use for irrigation purposes/shall be limited to one-eightieth of or cubic foot per second per acre, and shall conform to any reasonable rotation sysordered by the proper state officer.
The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.  Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of genewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.
Witness the seul and signature of the STATI
WATER BOARD affixed this 19th day
of February, , 191 5.
SEAL OF STATE WATER BOARD) STATE WATER BOARD
John H. Lewis
State Engineer, President

Recorded in State Record of Water Right Certificates, Volume

Secretary