

STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JESSIE I CLAYTON
37095 RICHARDSON GAP RD
SCIO OR 97374

confirms the right to use the waters of A SPRING, a tributary of CRACKER CREEK, for DOMESTIC USE FOR ONE HOUSEHOLD.

This right was perfected under Permit S-41305. The date of priority is NOVEMBER 12, 1975. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 0.005 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the point of diversion.

The point of diversion is located as follows:

Twp	Rng	Mer	Sec	Q-Q	GLot	DLC	Survey Coordinates
8 S	37 E	WM	33	NW SW			350 FEET SOUTH & 265 FEET WEST FROM SE CORNER, VICTOR PLACER CLAIM


A description of the place of use to which this right is appurtenant is as follows:

DOMESTIC							
Twp	Rng	Mer	Sec	Q-Q	GLot	DLC	Acres
8 S	37 E	WM	33	NW SW			0.00

NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080, you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied. In addition, under ORS 537.260 any person with an application, permit or water right certificate subsequent in priority may jointly or severally contest the issuance of the certificate at any time before it has issued, and after the time has expired for the completion of the appropriation under the permit, or within three months after issuance of the certificate.

WITNESS the signature of the Water Resources Director, affixed SEP 0 1 2006


Phillip C. Ward, Director
Water Resources Department