

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080 you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

STATE OF OREGON

COUNTY OF CURRY

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

CHRIS AND B. A. RADOMSKI  
PO BOX 1306  
GOLD BEACH, OREGON 97444

confirms the right to store the waters of RADOMSKI CREEK, A TRIBUTARY OF JIM HUNT CREEK, for DOMESTIC USE FOR ONE HOUSEHOLD INCLUDING THE IRRIGATION OF LAWN AND GARDEN NOT TO EXCEED ONE-HALF ACRE IN AREA.

The right to store and use these waters was perfected under PERMIT 41575. The date of priority is NOVEMBER 9, 1976.

This right is limited to 0.01 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

LOT 14 (SW 1/4 SE 1/4), SECTION 19, T 36 S, R 13 W, W.M.; 1963 FEET SOUTH AND 1804 FEET WEST FROM THE EAST 1/4 CORNER, SECTION 19.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

LOT 11 (NW 1/4 SE 1/4)  
SECTION 19  
TOWNSHIP 36 SOUTH, RANGE 13 WEST, W.M.

This Certificate is issued to correctly describe the place of use and supercedes Certificate 54466.

S-54945.JWG

Certificate Number 82240

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

WITNESS the signature of the Water Resources Director, affixed July 14, 2006.

  
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Phillip C. Ward, Director  
Water Resources Department

Recorded in State Record of Water Right Certificates numbered 82240.

S-54945COR.JWG