

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080 you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied. In addition, under ORS 537.260 any person with an application, permit or water right certificate subsequent in priority may jointly or severally contest the issuance of the certificate at any time before it has issued, and after the time has expired for the completion of the appropriation under the permit, or within three months after issuance of the certificate.

STATE OF OREGON

COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

INGLE BUTTE RANCHES, INC.
PO BOX 308
MT VERNON, OREGON 97865

confirms the right to store the waters of HARPER CREEK AND INGLE CREEK, tributaries of JOHN DAY RIVER, in RESERVOIRS 1, 2, 3, AND 4, appropriated under Permit 46298, for SUPPLEMENTAL IRRIGATION.

The right to store these waters was perfected under Reservoir Permit R-8335. The date of priority is NOVEMBER 4, 1980. The amount of water entitled to be stored each year under this right is not more than 4.69 ACRE-FEET (AF), BEING 1.38 AF IN RESERVOIR 1 FROM INGLE CREEK; 0.81 AF IN RESERVOIR 2, 1.2 AF IN RESERVOIR 3, AND 1.3 AF IN RESERVOIR 4 FROM HARPER CREEK.

The reservoirs are located as follows:

RESERVOIR 1
NW 1/4 NE 1/4

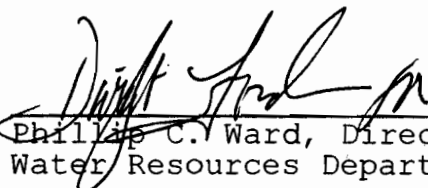
RESERVOIR 2
NW 1/4 NE 1/4

RESERVOIR 3
NW 1/4 NE 1/4
SW 1/4 NE 1/4

RESERVOIR 4
SW 1/4 SE 1/4
SECTION 33
TOWNSHIP 13 SOUTH, RANGE 30 EAST, W.M.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use described.

WITNESS the signature of the Water Resources Director,
affixed SEP 25 2006.


Phillip C. Ward, Director
Water Resources Department

Recorded in State Record of Water Right Certificates Number 82290.

R-60967.JM/JWG