

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080 you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied. In addition, under ORS 537.260 any person with an application, permit or water right certificate subsequent in priority may jointly or severally contest the issuance of the certificate at any time before it has issued, and after the time has expired for the completion of the appropriation under the permit, or within three months after issuance of the certificate.

STATE OF OREGON

COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

PAMELA CALLAHAN & LARRY VOTE
16324 192ND AVE SE
RENTON, WASHINGTON 98058

confirms the right to use the waters of CUPPER CREEK, a tributary of the NORTH FORK JOHN DAY RIVER AND 8.2 ACRE-FEET STORED WATER ONLY FROM RESERVOIR 1, FOR IRRIGATION OF 43.1 ACRES FROM CUPPER CREEK AND SUPPLEMENTAL IRRIGATION OF 8.0 ACRES FROM RESERVOIR 1.

This right was perfected under Permit 48217. The date of priority is OCTOBER 13, 1983. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.63 CUBIC FOOT PER SECOND (CFS), BEING 0.53 CFS FROM CUPPER CREEK, WITH 0.11 CFS FROM POINT OF DIVERSION (POD) # 1 FOR 9.5 ACRES, 0.19 CFS FROM POD # 3 FOR 15.0 ACRES, AND 0.23 CFS FROM POD # 4 FOR 18.6 ACRES, AND 0.1 CFS FROM POD # 2 (RESERVOIR 1) FOR SUPPLEMENTAL IRRIGATION OF 8.0 ACRES, or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion (POD) are located as follows:

POD # 1 (CUPPER CREEK): NW 1/4 SE 1/4, SECTION 33, T 8 S, R 27 E, W.M.; 2275 FEET NORTH AND 1490 FEET WEST FROM THE SE CORNER, SECTION 33

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POD # 2 (RESERVOIR 1): SE 1/4 SW 1/4, SECTION 33, T 8 S, R 27 E, W.M.; 550 FEET NORTH AND 2740 FEET WEST FROM THE SE CORNER, SECTION 33

POD # 3 (CUPPER CREEK): NW 1/4 SE 1/4, SECTION 33, T 8 S, R 27 E, W.M.; 2000 FEET NORTH AND 1450 FEET WEST FROM THE SE CORNER, SECTION 33

POD # 4 (CUPPER CREEK): NE 1/4 NW 1/4, SECTION 5, T 9 S, R 2 E, W.M.; 150 FEET SOUTH AND 2425 FEET WEST FROM THE SE CORNER, SECTION 33

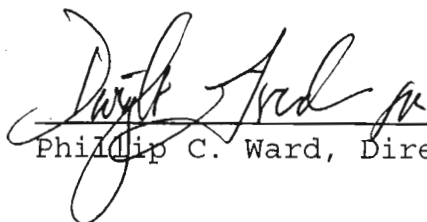
The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-FORTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 5.0 acre-feet per acre from direct flow and storage from the reservoir constructed under Permit R-9310 for each acre irrigated during the irrigation season of each year, provided further the right allowed herein shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein.

A description of the place of use to which this right is appurtenant is as follows:

	POD # 1 <u>PRIMARY</u>	POD # 2 <u>SUPPLEMENTAL</u>	POD # 3 <u>PRIMARY</u>	POD #4 <u>PRIMARY</u>
SE 1/4 SW 1/4		1.8 ACRES		
NE 1/4 SE 1/4			10.6 ACRES	
SW 1/4 SE 1/4	9.5 ACRES	3.2 ACRES	4.0 ACRES	8.3 ACRES
		SECTION 33		
NW 1/4 SW 1/4			0.4 ACRE	
		SECTION 34		
		TOWNSHIP 8 SOUTH, RANGE 27 EAST, W.M		
NW 1/4 NE 1/4				5.0 ACRES
NE 1/4 NW 1/4		3.0 ACRES		5.3 ACRES
		SECTION 5		
		TOWNSHIP 9 SOUTH, RANGE 27 EAST, W.M.		

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed **OCT 20 2006**

A handwritten signature in cursive script, appearing to read "Phillip C. Ward", is written over a horizontal line.

Phillip C. Ward, Director



Recorded in State Record of Water Right Certificates Number 82320.

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