

STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

WILLIAM J. F. ASHWOOD
HAINES OR 97833

SUPERSEDED BY
CERT. NO. 921594 85514
T-10600

confirms the right to use the waters of the ROCK CREEK, a tributary of the POWDER RIVER for IRRIGATION of 274.0 ACRES.

This right was confirmed by decree of the Circuit Court of the State of Oregon for Baker County. The decree is of record at Salem, in the Order Record of the Water Resources Director in Volume 6, at Page 291. The dates of priority are APRIL 26, 1884 for 95.0 acres, JUNE 8, 1887 for 35.0 acres, APRIL, 1891 for 114.0 acres, and MAY, 1895 for 30.0 acres.

The points of diversion are located as follows:

Twp	Rng	Mer	Sec	Q-Q	Survey Coordinates
7 S	38 E	WM	35	SE NE	ANDERSON ASHWOOD (114.0 ACRES); 1442 FEET SOUTH & 792 FEET WEST FROM THE NE CORNER, SECTION 35
7 S	38 E	WM	35	SE NE	CASE OSBORN (AKA WATERBURY) (30.0 ACRES); 1493 FEET SOUTH & 295 FEET WEST FROM THE NE CORNER, SECTION 35
7 S	38 E	WM	36	SE NE	ASHWOOD DITCH (95.0 ACRES) 1493 FEET SOUTH & 244 FEET WEST FROM THE NE CORNER, SECTION 35
7 S	38 E	WM	36	NE NW	ASHWOOD GREEN DITCH (35.0 ACRES); 1249 FEET SOUTH & 2632 FEET EAST FROM THE NW CORNER, SECTION 36

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-FORTIETH of one cubic foot per second, or its equivalent for each acre irrigated during the irrigation season of each year. The use shall conform to such reasonable rotation system as may be ordered by the proper state officer. The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

A description of the place of use to which this right is appurtenant is as follows:

IRRIGATION							
Twp	Rng	Mer	Sec	Q-Q	Acres	Priority	Ditch
7 S	38 E	WM	25	SW SE	40.00	4/26/1884	ASHWOOD
7 S	38 E	WM	25	SE SE	40.00	4/26/1884	ASHWOOD
7 S	38 E	WM	36	NE NE	5.00	4/26/1884	ASHWOOD
7 S	38 E	WM	36	NE NE	35.00	6/8/1887	ASHWOOD GREEN
7 S	38 E	WM	36	NW NW	30.00	5/1895	CASE-OSBORN
7 S	38 E	WM	36	NW NW	10.00	4/26/1884	ASHWOOD
7 S	38 E	WM	36	SW NW	34.00	4/1891	ANDERSON ASHWOOD
7 S	38 E	WM	36	NW SW	40.00	4/1891	ANDERSON ASHWOOD
7 S	38 E	WM	36	SW SW	40.00	4/1891	ANDERSON ASHWOOD

This certificate describes that portion of the water right confirmed by Certificate 3977, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered July 14, 2006, approving Transfer Application 9583.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

WITNESS the signature of the Water Resources Director, affixed July 14, 2006.

Phillip C. Ward

Phillip C. Ward, Director