

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080 you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied. In addition, under ORS 537.260 any person with an application, permit or water right certificate subsequent in priority may jointly or severally contest the issuance of the certificate at any time before it has issued, and after the time has expired for the completion of the appropriation under the permit, or within three months after issuance of the certificate.

STATE OF OREGON

COUNTY OF WHEELER

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

D. R. JOHNSON LUMBER COMPANY
P.O. BOX 66
RIDDLE, OREGON 97469

confirms the right to use the waters of JOHNSON RESERVOIR, constructed under Permit R-6692, a tributary of HORSESHOE CREEK, for SUPPLEMENTAL IRRIGATION OF 75.8 ACRES.

This right was perfected under Permit 42254. The date of priority is JUNE 6, 1977. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 9.0 ACRE FEET OF STORED WATER ONLY, measured at the point of diversion from the source.

The point of diversion is located as follows:

NE 1/4 NW 1/4, SECTION 36, T 9 S, R 23 E, W.M.; 1141 FEET SOUTH AND 519 FEET WEST FROM THE N 1/4 CORNER, SECTION 36.

The amount of water used for irrigation is limited to a diversion of 9.0 acre feet for each acre irrigated during the irrigation season each year, provided further that the right allowed herein shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein.

A description of the place of use to which this right is appurtenant is as follows:

SW 1/4 SE 1/4	3.2 ACRES
SE 1/4 SW 1/4	6.2 ACRES

SECTION 24

NE 1/4 NW 1/4	16.3 ACRES
SW 1/4 NW 1/4	3.0 ACRES
SE 1/4 NW 1/4	22.2 ACRES
NE 1/4 SW 1/4	15.7 ACRES
NW 1/4 SW 1/4	0.9 ACRE
SE 1/4 SW 1/4	8.3 ACRES

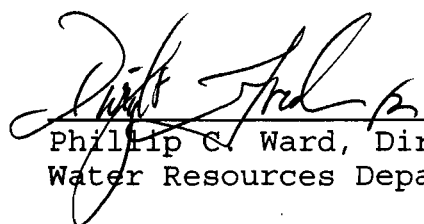
SECTION 25

TOWNSHIP 9 SOUTH, RANGE 23 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed

SEP 22 2006


 Phillip C. Ward, Director
 Water Resources Department

Recorded in State Record of Water Right Certificates Number 82345.

S-56025.JWG